

STATEWIDE COUNCIL FOR THE COORDINATION OF THE REGIONAL TRAINING PROGRAMS

THURSDAY JANUARY 29, 2026

4:00 PM

Office	Address	City	Meeting
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room
Department of Education	700 E. Fifth St.	Carson City	Silver Ore Conference Room
Department of Education	Teams Link	N/A	Virtual Teams Link

PUBLIC NOTICE

The public is hereby noticed that the Statewide Council for the Coordination of the Regional Professional Development Programs reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to Jennese.black@doe.nv.gov before the close of the Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodation or assistance at the meeting. Please call the council assistant at 702-668-4343 or email at Jennese.black@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and online at the Nevada Public Notice website, notice.nv.gov and the Nevada Department of Education website, doe.nv.gov. The support materials on this agenda are available, at no charge, on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Jennese Black at the Department of Education Office, 2080 E. Flamingo Rd, suite 210, Las Vegas, NV 89119, or 702-668-4343.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT #1 *Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.*

3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING A FLEXIBLE AGENDA *Possible action may include approving a flexible agenda. The Subcommittee may take agenda items out of order; combine two or more agenda items for consideration; remove an item from the agenda or delay discussion relating to an item on the Meeting Agenda - at any time. Clayton Anderson, Chair*

4. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE APPROVAL OF THE SEPTEMBER 22, 2025, MEETING MINUTES *Members will review the minutes from the September 22, 2025, meeting. Possible action may include the approval of the minutes. Clayton Anderson, Chair*

5. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING BUDGET AMENDMENTS PURSUANT TO NRS 391A.190, *One or more of the Regional Professional Development Program (RPDP) Directors and/or program representatives may present budget amendments. Possible action may include providing feedback and/or approval. Clayton Anderson, Chair*

6. FUTURE ADENDA ITEMS *Jennese Black, Nevada Department of Education*

7. PUBLIC COMMENT #2 *Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.*

11. ADJOURNMENT