

**Nevada Department of Education  
Statewide School Safety Committee  
Wednesday, January 21, 2025  
3:00 PM**

Office	Meeting Access	Where
Department of Education	In Person (Main Location)	2080 E. Flamingo Rd Ste. 220 Bluebird Conference room. Check in required.
Department of Education	Virtual	<a href="https://ndezoom.zoom.us/j/82498004521?pwd=9O4AAbYSPKje7aMnpwsb16cb5djsjb.1">https://ndezoom.zoom.us/j/82498004521?pwd=9O4AAbYSPKje7aMnpwsb16cb5djsjb.1</a>
Department of Education	Phone	US Toll-Free (833) 928-4610 Meeting ID: 824 9800 4521 Passcode: 331476

**PUBLIC NOTICE**

*The public is hereby notified that the Statewide School Safety Committee will be holding a meeting with in person attendance available in Las Vegas and via videoconference beginning at 3:00 p.m. In addition this meeting be accessed virtually or by calling in. Please note that if the link is not accessible please contact NDE for any updated link. You may join through the following link:*

*<https://ndezoom.zoom.us/j/82498004521?pwd=9O4AAbYSPKje7aMnpwsb16cb5djsjb.1>,  
or by dialing in to US Toll-Free (833) 928-4610 ID: Meeting ID: 824 9800 4521  
Passcode: 331476*

*If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [jeremy.silva@doe.nv.gov](mailto:jeremy.silva@doe.nv.gov) before the close of the meeting. The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: [Notice.nv.gov](http://Notice.nv.gov)*

*Support materials for this agenda are available at no charge on the Statewide School Safety Committee website: [doe.nv.gov/meeting-materials](http://doe.nv.gov/meeting-materials) or by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5th Street, Carson City, Nevada 89701. Note the chair reserves the right to take agenda items out of order.*

**AGENDA**

**1. Call to Order, Roll Call, and Pledge of Allegiance**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee’s jurisdiction, control, or advisory power. The Chair will*

*impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing [jeremy.silva@doe.nv.gov](mailto:jeremy.silva@doe.nv.gov)*

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or by dialing in to **US Toll-Free (833) 928-4610 ID: Meeting ID: 824 9800 4521**  
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**3. Approval of Previous Meeting Minutes (For Possible Action)**

Review meeting minutes from previous meeting and possible vote to approve minutes.

**4. Guest Speaker on the Topic of Threat Assessment**

*(Information, Discussion, and for Possible Action)*

Members will have a guest to give a brief discussion on behavioral threat assessment and management in public schools and practices in the nation.

**5. Student Safety Panel (Information, Discussion, and for Possible Action)**

Members will revisit the discussion on the student panel to complete the final plan for the panel scheduled for February. Topics of conversation can include the questions final verbiage

**6. Future Agenda Items (Information, Discussion, and for Possible Action)**

Members will have a discussion on possible future agenda items and possible motion on future topics.

**7. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing*

*[jeremy.silva@doe.nv.gov](mailto:jeremy.silva@doe.nv.gov). In person attendance by virtual or calling in  
<https://ndezoom.zoom.us/j/82498004521?pwd=9O4AAbYSPKje7aMnpwsb16cb5djsjb.1>  
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**8. Adjournment**