

**NEVADA DEPARTMENT OF EDUCATION**  
**STATEWIDE SCHOOL SAFETY COMMITTEE**  
**WEDNESDAY, January 15th, 2024**  
**3:00 P.M.**

**PUBLIC NOTICE**

*The public is hereby notified that the Statewide School Safety Committee will be holding a meeting via videoconference beginning at 3:00 p.m. This meeting may be accessed virtually through the following link: <https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUYyVIBRcDJ2N2U0M3JxUT09>, or by dialing in to **US Toll-Free (833) 928-4610 ID: 435 584 6117**, passcode: **866380**.*

*If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [christina.lufrano@doe.nv.gov](mailto:christina.lufrano@doe.nv.gov) before the close of the meeting.*

*The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: [Notice.nv.gov](http://Notice.nv.gov)*

*Support materials for this agenda are available at no charge on the Statewide School Safety Committee website: [doe.nv.gov/meetingmaterials](http://doe.nv.gov/meetingmaterials) or by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5<sup>th</sup> Street, Carson City, Nevada 89701. Note the chair reserves the right to take agenda items out of order.*

**AGENDA**

**1) CALL TO ORDER**

Roll call and Pledge of Allegiance

**2) PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee's jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing [christina.lufrano@doe.nv.gov](mailto:christina.lufrano@doe.nv.gov)*

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**3) APPROVAL OF PREVIOUS MEETING MINUTES** *(Possible Action)*

Review meeting minutes from previous meeting and possible vote to approve minutes.

**4) REVIEW OF COLUMBIA SCREENER AND RESOURCES***(Information/Discussion/Possible Action)*

Invited Guests to come present on the Columbia screener clipboard, their app and other resources

**5) REVIEW OF NEVADA LEGISLATIVE SESSION 2025** *(Discussion/information)*

Information and discussion on bills upcoming for the 2025 legislative session. (Standing item through session)

**6) FUTURE AGENDA ITEMS** *(Information/Discussion/Possible Action)*

Members will have a discussion on possible future agenda items and possible vote on topics.

**7) PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing [christina.lufrano@doe.nv.gov](mailto:christina.lufrano@doe.nv.gov) <https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUJyVlBRcDJ2N2U0M3JxUT09>, or by dialing in to **US Toll-Free (833) 928-4610 ID: 435 584 6117**, passcode: **866380**.*

**ADJOURNMENT**