

**NEVADA DEPARTMENT OF EDUCATION**  
**STATEWIDE SCHOOL SAFETY COMMITTEE**  
**WEDNESDAY, FEBRUARY 21ST, 2024**  
**3:00 P.M.**

**PUBLIC NOTICE**

*The public is hereby notified that the Statewide School Safety Committee will be holding a meeting via videoconference beginning at 3:00 p.m. This meeting may be accessed virtually through the following link:*

*<https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUYyVIBRcDJ2N2U0M3JxUT09>, or by dialing in to **US Toll-Free (833) 928-4610** ID: **435 584 6117**, passcode: **866380**.*

*If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [christina.lufrano@doe.nv.gov](mailto:christina.lufrano@doe.nv.gov) before the close of the meeting.*

*The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: [Notice.nv.gov](http://Notice.nv.gov)*

*Support materials for this agenda are available at no charge on the Statewide School Safety Committee website: [doe.nv.gov/meetingmaterials](http://doe.nv.gov/meetingmaterials) or by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5<sup>th</sup> Street, Carson City, Nevada 89701.*

**AGENDA**

**1) CALL TO ORDER**

Roll call and Pledge of Allegiance

**2) PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee's jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing [christina.lufrano@doe.nv.gov](mailto:christina.lufrano@doe.nv.gov)*

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*No public comment noted*

*Joe State fire marshal notes they are working to updating the board.*

**3) DISCUSS MEMBERSHIP UPDATES AND WELCOME NEW APPOINTMENTS**  
*(Information/Discussion/possible action)*

The committee will receive an update on current membership status. If any new members are present introductions will take place. Vice chair is vacant, and members may possibly vote on a new chair and/or vice chair.

**4) APPROVAL OF PREVIOUS MEETING MINUTES** *(Possible Action)*

Review meeting minutes from the 01/24/24 meeting and possible vote to approve minutes.

**5) RECOMMENDATION'S ROADMAP AND SOCIAL EMOTIONAL LEARNING REVIEW AND RECOMMENDATIONS** *(Discussion/information/possible action)*

Members will discuss the direction this committee is going to take for recommendations as required. Members will also review and discuss the SEL presentation from the January meeting and discuss, and possibly vote on including some SEL related recommendations in the final recommendation report.

**6) SOCIAL MEDIA SURVEY DISCUSSION** *(Discussion/information/possible action)*

Chair Ravin will lead a discussion on a social media survey.

**7) PREPARATION FOR A STUDENT PANEL** *(Discussion/information/possible action)*

Members will discuss and vote on questions to present to the panel and discuss make up and recruitment for panel members. Possible vote will be had for specific questions and/or recruitment efforts or other panel specific items.

**8) FUTURE AGENDA ITEMS** *(Information/Discussion/Possible Action)*

Discussion on possible future agenda items, and review of upcoming year calendar and pre-planning agenda to be better prepared to meet timelines.

**9) PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing [christina.lufrano@doe.nv.gov](mailto:christina.lufrano@doe.nv.gov) <https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUYyVIBRcDJ2N2U0M3JxUT09>, or by dialing in to **US Toll-Free (833) 928-4610 ID: 435 584 6117**, passcode: **866380**.*

**ADJOURNMENT**