

NEVADA DEPARTMENT OF EDUCATION
STATEWIDE SCHOOL SAFETY COMMITTEE
WEDNESDAY, DECEMBER 13TH, 2023
3:00 P.M.

PUBLIC NOTICE

The public is hereby notified that the Statewide School Safety Committee will be holding a meeting via videoconference beginning at 3:00 p.m. This meeting may be accessed virtually through the following link:

*<https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUYyVIBRcDJ2N2U0M3JxUT09>, or by dialing in to **US Toll-Free (833) 928-4610 ID: 435 584 6117**, passcode: **866380**.*

If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to christina.lufrano@doe.nv.gov before the close of the meeting.

The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: Notice.nv.gov

Support materials for this agenda are available at no charge on the Statewide School Safety Committee website: doe.nv.gov/meetingmaterials or by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5th Street, Carson City, Nevada 89701.

AGENDA

1) CALL TO ORDER

Roll call and Pledge of Allegiance

2) PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee's jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing christina.lufrano@doe.nv.gov

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3) APPROVAL OF PREVIOUS MEETING MINUTES (*Possible Action*)

Review meeting minutes from the 11/15/23 meeting and possible vote to approve minutes.

4) 2023 SUMMARY REVIEW (*Information/Discussion/Possible Action*)

Members will review the documents and discuss the summary of 2023 meetings and previous reports and determine best course of action for future meetings.

5) DISCUSSION ON RECENT SCHOOL SAFETY INCIDENTS. (*Discussion/information/Possible Action*)

Members will hold a brief discussion on recent school safety incidents that have happened in the state of Nevada in the Past few months. Discussion and possible action on determining future agenda items and goals for 2024.

6) FUTURE AGENDA ITEMS (*Information/Discussion/Possible Action*)

Discussion on possible future agenda items, and review of upcoming year calendar and pre-planning agenda to be better prepared to meet timelines.

7) PUBLIC COMMENT #2

*Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing christina.lufrano@doe.nv.gov <https://ndezoom.zoom.us/j/83651140744?pwd=ZklyVDIPWUYyVIBRcDJ2N2UOM3JxUT09>, or by dialing in to *US Toll-Free (833) 928-4610 ID: 435 584 6117*, passcode: *866380*.*

ADJOURNMENT