

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
Tuesday, March 20, 2018 — 9:00 a.m.

Meeting Location: SureStay Plus Hotel Reno Airport
1981 Terminal Way
Reno, Nevada

PUBLIC NOTICE

The public is hereby noticed that the Special Education Advisory Committee (SEAC) reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Committee. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Committee assistant at (775) 687-9147, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the Nevada State Education Association in Reno and Las Vegas, and at the Nevada State Library and Archives. Notice of this meeting was posted on the [Nevada Department of Education](#) website.

To request applicable supporting materials for this agenda contact Kim Boles, at the Office of Special Education, Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada or at 775-687-9147.

— AGENDA —

1. **Introductions**
Chair/Vice Chair
2. **Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control or advisory power.
3. **Approval of Flexible Agenda**
(For Possible Action) Chair/Vice Chair
4. **Approval of Minutes**
(For Possible Action) Chair/Vice Chair
5. **Path to Independence**
Update of information regarding the Path to Independence Program (UNR). Members will be updated on progress/changes to the program.
(Information/Discussion) Marva Cleven, Lyon County School District, Mary Bryant, Nevada Center for Excellence in Disabilities, David Frydman, Washoe County School District
6. **Structure of SEAC Meetings**
Discussion regarding structure of SEAC meeting. Possible action may include input and approval of proposed structure.
(Information/Discussion/Possible Action) Staff, Office of Special Education, MaryAnn Demchak, SEAC Chair
7. **SEAC Membership Nominations**
Update of SEAC membership vacancies.
(Information/Discussion) Kim Boles, GPA, Office of Special Education

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8. **Individuals with Disabilities Education Act (IDEA) Spotlight - *Members will receive information regarding the various elements of IDEA.***
Individualized Education Program (IEP) Review: Team Membership, Dates, and Present Levels of Performance.
(Information/Discussion) Will Jensen, Director, Office of Special Education

9. **Special Education Initiatives - *Members will receive information on various Special Education Initiatives.***
Senate Bill 213 – Discussion regarding Constituent Concern Investigations (CCI).
Inclusion of young students with disabilities, and share current data.
Possible action may include formalized feedback to the Department of Education.
(Information/Discussion/Possible Action) Will Jensen, Director, Office of Special Education

10. **Sub-Committee Updates**
Chair of Sub-Committee

11. **Future Agenda Items**
Chair/Vice Chair

12. **Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.

13. **Adjournment**
Chair/Vice Chair