NEVADA DEPARTMENT OF EDUCATION
STATE BOARD OF EDUCATION
LEGISLATIVE SUBCOMMITTEE
NOVEMBER 6, 2026
3:00 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Bighorn Conference Room
Department of Education	700 E. Fifth St.	Carson	Battle Born Conference Room
Department of Education	Virtual	Virtual	YouTube Livestream

PUBLIC NOTICE

The public is hereby noticed that the State Board Legislative Subcommittee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the meeting. All individuals providing testimony must provide contact information via the sign in sheet. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Zach Khan at zachary.khan@doe.nv.gov at least five business days in advance so that arrangements may be made. The support materials to this agenda are available at no charge on the Nevada Department of Education State Board of Education Meeting Materials page under the meeting date referenced above or by contacting Amelia Thibault via email at acthibault@doe.nv.gov This public notice has been sent to all persons on the agencies mailing list for Board notices and posted on the Nevada Department of Education's website at https://doe.nv.gov, Nevada's Public Notice site at https://notice.nv.gov, and physically at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

1. CALL TO ORDER

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.

3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING ENGAGEMENT WITH THE 2027 LEGISLATIVE SESSION

The subcommittee will discuss and take possible action regarding a draft letter and presentation to the education committees and further revising how the Board may evaluate and provide support to legislation.

- Amelia Thibault, Legislative Liaison

4. INFORMATION AND DISCUSSION REGARDING LEGISLATIVE TESTIMONY

The subcommittee will review publicly available bill draft requests for the 2027 Legislative Session in order to conduct an analysis using the policy rubric and draft testimony.

- Amelia Thibault, Legislative Liaison

5. FUTURE AGENDA ITEMS

6. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.

7. ADJOURNMENT