

**Nevada Department of Education
Nevada State Board of Education**

**March 11, 2026
9:00 AM**

Office			
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual	Virtual	YouTube Link

Public Notice

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board President for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board President reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Zachary Khan at the Nevada Department of Education, 700 E 5th Street, Carson City Nevada 89701, via phone at 775-687-9224, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Zachary Khan at 775-687-9224 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

Agenda

1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Items agenzized as future agenda requests items are not part of Public Comment #1. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.

3. Approval of Flexible Agenda (For Possible Action)

4. Vice President's Report

- Board Member Updates

5. Superintendent's Report

- Superintendent of the Year
- Nevada Reading Week: March 2 – 6, 2026
- Youth Art Month (March 2026) Theme: "The World Needs Art," promoting the importance of visual arts in education and life.
- Nevada Department of Education Updates: Listening Tour and Strategic Path Forward

6. Informational Updates *(Information Only)*

The informational topics listed in this agenda item are solely for informational purposes and do not require formal approval by the State Board of Education. This information is designed to satisfy reporting requirements by districts and charter schools while also conveying current information from the Nevada Department of Education. The item includes updates on operational activities, compliance reports, and educational initiatives, ensuring that all stakeholders remain informed about progress and developments that support state-wide educational excellence.

- a. NRS 385.230: The Annual Report of the State of Public Education
- b. Financial Literacy Council Biennial Report
- c. FY26 Class Size Reduction Report.
- d. NRS 388.890 Report: Specialized Instructional Support Personnel (SISP) Ratios and Strategic Plan Updates (School Year 2024-25)

7. Consent Agenda *(For Possible Action)*

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible Approval of Dual Credit Request: Leadership Academy of Nevada (LANV), in partnership with Truckee Meadows Community College (TMCC)
- b. Possible Approval of State Board of Education Meeting Minutes, December 10, 2025, Revised
- c. Possible Approval of State Board of Education Meeting Minutes, January 14, 2026

8. Aligning Board Goals with Current Measures and Metrics *(Information, Discussion, and for Possible Action)*

The Board will engage in discussion regarding Board goals connected to measures and metrics that may no longer fully reflect current priorities. The Board may consider action to determine an appropriate process, such as forming a subcommittee or convening a special Board meeting, to review these goals and develop recommendations for consideration by the full Board.

- Tim Hughes, Vice President of the Nevada State Board of Education

9. Update on Deferred Department Presentation *(Information and Discussion)*

The Department requested additional time to prepare the presentation regarding age criteria for Developmental Delay. As a result, the presentation will be rescheduled and delivered at the May meeting. This item is for information and discussion only; no action will be taken at this meeting.

- Tim Hughes, Vice President of the Nevada State Board of Education

10. Presentation on the 2026–2031 Statewide Plan for the Improvement of Pupils: STIP Target 1 *(Information and Discussion)*

In alignment with Senate Bill 460 and amendments to NRS 385.111, the Board will receive a presentation and engage in discussion on the 2026 data informing STIP Target 1 as part of implementation of the 2026–2031 Statewide Plan for the Improvement of Pupils.

- Lisa Ford, Interim Deputy Superintendent of the Student Achievement Division

11. Update to 2025 Legislative Statutes Requiring State Board of Education Action *(Information and Discussion)*

The Board will receive an update on education related statutes enacted during the 2025 Legislative Session and review an implementation matrix outlining requirements that call for action by the State Board of Education. Discussion will focus on upcoming responsibilities and timelines associated with these mandates.

- Amelia Thibault, Legislative Liaison, Nevada Department of Education

12. Read by Grade 3: Presentation on State Assessment Indicator and State Board Responsibilities *(Information and Discussion)*

The Department will present information on the Read by Grade 3 state assessment, including how the literacy indicator was identified, what the indicator and associated percentile rankings represent, and the State Board of Education's future responsibility to establish a retention cut score TBD.

- Mike Pacheco, Education Programs Supervisor, Nevada Department of Education
- Mandy Leytham, Education Programs Professional, Nevada Department of Education
- Lisa Calvert, Education Programs Professional, Nevada Department of Education
- Katie Fink, Education Programs Professional, Nevada Department of Education

13. Public Comment #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

14. Future Agenda Items Requests

15. Adjournment