

**Nevada Department of Education
Nevada State Board of Education**

**March 12, 2025
9:00 AM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	YouTube Link

Public Notice

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education, 2080 E. Flamingo Road, #210, Las Vegas, NV 89119, via phone at 702-486-8725, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Angie Castellanos at 702-486-8725 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

Agenda

1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Items agenzized as future agenda requests items are not part of Public Comment #1. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.

3. Approval of Flexible Agenda (For Possible Action)

4. President's Report

- Board Member Updates
- Board Training Report

5. Superintendent's Report

- Nevada Department of Education Updates
- Legislative Updates
- Superintendent's Student Advisory Group for Education (NV SAGE)

6. Informational Updates (*Information Only*)

The informational topics listed in this agenda item are solely for informational purposes and do not require formal approval by the State Board of Education. This information is designed to satisfy reporting requirements by districts and charter schools while also conveying current information from the Nevada Department of Education. The item includes updates on operational activities, compliance reports, and educational initiatives, ensuring that all stakeholders remain informed about progress and developments that support state-wide educational excellence.

- a. Annual Report on Charter School Performance for Clark County School District
- b. Annual Report on Charter School Performance for Washoe County School District
- c. Annual Report on Charter School Performance for Carson City School District
- d. Annual Report to the Nevada Department of Education 2025, Nevada State Public Charter School Authority
- e. Educational Choice Scholarship Assessment Report
- f. Information Regarding the Timeline for Assessment Request for Proposal
- g. Information Regarding the State Funding for Career and Technical Education Report of Local Activities and Expenditures for FY24

7. Consent Agenda (*For Possible Action*)

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible Approval of Class Size Reduction Report, FY 25 Q1
- b. Possible Approval of Class Size Reduction Report, FY 25 Annual
- c. Possible Approval of Nevada Minimum School Bus Standards & Specifications, SY 2024-25
- d. Possible Approval of the Nevada School Bus Driver Training Manual, SY 2024-25
- e. Possible Approval of the Nevada School Bus Out of Service Criteria, SY 2024-25
- f. Possible Approval of Private School License Renewal
- g. Possible Approval of State Board of Education Meeting Minutes, December Meeting
- h. Possible Approval of State Board of Education Meeting Minutes, January Meeting

8. Proposed Regulatory Initiatives (*Information and Discussion*)

This agenda item is to foster discussion related to proposal of the regulatory initiatives. Based on constituent and stakeholder feedback.

- a) Protections for district employees serving on board
 - b) Protections for families and caregivers in cases of bullying
 - c) Re-specialization advancement for licensed educators
- Katherine Dockweiler, President of Nevada State Board of Education

9. Information, Discussion, and Possible Action on AB469 Subcommittee (*Information, Discussion, and Possible Action*)

This agenda item will provide an update on the AB469 subcommittee, including any proposed changes to its chairperson and membership. The subcommittee's role and responsibilities will be discussed, as well as any necessary adjustments to ensure its effectiveness. Following the discussion, action may be taken to approve or modify the subcommittee's leadership and membership as necessary.

- Katherine Dockweiler, President of the Nevada State Board of Education

10. Information, Discussion, and Possible Action on the Statewide Plan for the Improvement of Pupils (STIP) (Information, Discussion, and Possible Action)

The Board will receive a presentation on the updates to the 2025-2030 Statewide Plan for the Improvement of Pupils (STIP:2030), reflecting their feedback. The presentation will outline key revisions and demonstrate how the Board’s input has been incorporated. Following the discussion, the Board will be asked to approve the updated plan in accordance with NRS 385.111 (2).

- Lisa Ford, Chief Strategy Officer, Nevada Department of Education
- Kristofer Huffman, Strategic Consultant, Nevada Department of Education

11. Information and Discussion Regarding the Nevada State Literacy Plan (Information and Discussion)

The Board will receive a presentation on the implementation of the newly revised Nevada State Literacy Plan (NSLP) for 2025. The presentation will outline the purpose of the plan, which aims to provide flexible, accessible, and targeted professional development to support statewide literacy goals.

- Shawna Jessen, Director, Office of Teaching and Learning (OTL)
- Jennese Black, Education Program Professional, ELA
- Rachel Tillotson, Education Program Professional, ELA and World Languages
- Lori Wilson, Nevada State Literacy Plan Contractor

12. Information and Discussion Regarding the Birth – 3rd Grade (B-3) in Nevada: A State and District Perspective (Information and Discussion)

The Board will receive a presentation on the two teams (State and District) that were competitively accepted to participate in the National P-3 Institute, held in October 2024. The Board will receive an overview of the B-3 reforms, including their purpose and impact. The presentation will highlight the state and district leaders involved in this work, key insights gained, and how the team is advancing these efforts in Nevada, along with related projects.

- Patti Oya, Director, Office of Early Learning and Development
- Rachel Stepina, Grant Manager, Preschool Development Grant (PDG) Birth-5
- Anna Severens, Education Program Professional, Birth-3d Grade

13. Information and Discussion Regarding the Read by Grade 3 Task Force Update (Information and Discussion)

The Read by Grade 3 (RBG3) Task Force will present updates on its work, including findings and recommendations related to Assembly Bill 400 (2023) and its impact on mandatory retention policies, uniform reading assessments, and good cause exemptions. The presentation will cover task force structure, workgroup progress, and next steps for the State Board of Education consideration.

- Shawna Jessen, Director, Office of Teaching and Learning (OTL)
- Joan Jackson, Education Programs Professional, Read by Grade 3, OTL
- Mandy Leytham, Education Programs Professional, Read by Grade 3, OTL

14. Information and Discussion Regarding the English Language Arts (ELA) Standard Framework (Information and Discussion)

The Board will receive a presentation on the 6-12 English Language Arts (ELA) Standards, including the new instructional framework for teachers and associated guidance documents.

- Ann Marie Dickson, Deputy Superintendent, Student Achievement Division
- Shawna Jessen, Director, Office of Teaching and Learning (OTL)
- Rachel Tillotson, Education Program Professional, Secondary English Language Arts, OTL

15. Public Comment #2

Public comment will be taken during this agenda item on any matter within the State Board’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

16. Future Agenda Items Requests

17. Adjournment