

**Nevada Department of Education
Nevada State Board of Education**

**January 14, 2026
9:00 AM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual	Virtual	YouTube Link

Public Notice

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education, 2080 E. Flamingo Road, #210, Las Vegas, NV 89119, via phone at 702-486-8725, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact [Angie Castellanos](#) at 702-486-8725 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

Agenda

1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Items agendaized as future agenda requests items are not part of Public Comment #1. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.

3. Approval of Flexible Agenda (For Possible Action)

4. **President's Report**

- Board Member Updates

5. **Superintendent's Report**

- Nevada Department of Education Updates

6. **Informational Updates** (*Information Only*)

The informational topics listed in this agenda item are solely for informational purposes and do not require formal approval by the State Board of Education. This information is designed to satisfy reporting requirements by districts and charter schools while also conveying current information from the Nevada Department of Education. The item includes updates on operational activities, compliance reports, and educational initiatives, ensuring that all stakeholders remain informed about progress and developments that support state-wide educational excellence.

- a. NRS 388.396: Requirement for Program Professional to Evaluate and Report on Career and Technical Education (CTE) Grant Effectiveness

7. **Consent Agenda** (*For Possible Action*)

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible Approval of the Private School License Renewals
- b. Possible Approval of the State Board of Education Meeting Minutes, December 10, 2025
- c. Possible Approval of the State Board of Education NRS 388G Subcommittee Meeting Minutes, December 18, 2025

8. **Information and Discussion on the Superintendent's Listening Tour Survey** (*Information and Discussion*)

The Superintendent of Public Instruction will present the Superintendent's Listening Tour Survey for State Board review. Board members will engage in facilitated discussion regarding the questions and overall feedback to be collected through the survey.

- Dr. Victor Wakefield, Nevada State Superintendent of Public Instruction

9. **Information and Discussion Regarding Chronic Absenteeism, Current Rates, Interventions and Multi-Tiered Systems of Support** (*Information and Discussion*)

The Board will receive a presentation on current district-level rates of chronic absenteeism and the interventions being implemented to address this issue, including the impact of Multi-Tiered Systems of Support (MTSS) in reducing chronic absenteeism.

- LaNesha Battle, Education Programs Director, Office for a Safe and Respectful Learning Environment, Nevada Department of Education
- Dr. Paul LaMarca, Chief Student Services Officer, Washoe County School District
- Rechelle Murillo, Director of Intervention, Washoe County School District

10. **Information and Discussion Regarding the Nevada Graduation Rates** (*Information and Discussion*)

The Board will receive a presentation on the 2024–2025 cohort graduation rates, including an overview of current statewide data and observed trends. The agenda item will also include presentations from the Nevada Department of Employment, Training and Rehabilitation and the Nevada System of Higher Education, highlighting postsecondary pathways available to Nevada graduates. These presentations will provide information on workforce, training, and higher education opportunities following high school graduation and support a broader understanding of outcomes and transition options for students statewide.

- Peter Zutz, Administrator, Office of Assessment, Data, and Accountability Management
- Dr. Gunes Kaplan, Education Programs Supervisor, Office of Assessment, Data, and Accountability

Management

- Jake Miller, Nevada Department of Employment, Training, and Rehabilitation
- Renée Davis, Associate Vice Chancellor for Academic and Student Affairs, Nevada System of Higher Education

11. Public Comment #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

12. Future Agenda Items Requests

13. Adjournment