

**Nevada Department of Education  
Nevada State Board of Education  
SPECIAL MEETING**

**April 3, 2025  
10:30 AM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">YouTube Link</a>

**Public Notice**

*The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education, 2080 E. Flamingo Road, #210, Las Vegas, NV 89119, via phone at 702-486-8725, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Angie Castellanos at 702-486-8725 or [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

**Agenda**

**1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. Approval of Flexible Agenda (For Possible Action)**

**4. Information, Discussion, and Possible Action Regarding the Establishment of the Criteria and Process for Selecting the State Superintendent Search** (*Information, Discussion, and For Possible Action*)

The Board will review and discuss the criteria and process for selecting candidates for the position of State Superintendent of Public Instruction. The Board may take action to approve the proposed search criteria and discuss, propose, and decide on the next steps required to finalize and formally approve the criteria.

- Katherine Dockweiler, President, Nevada State Board of Education

**5. Information, Discussion, and Possible Action on the Recommendation for the Contract for the Read by Grade 3 Assessment** (*Information, Discussion, and For Possible Action*)

The Board will receive a presentation and take action to approve the recommended vendor resulting from the Request for Procurement (RFP) for the Read by Grade 3 (RBG3) statewide assessment, authorizing staff to move forward with contract negotiations.

- Ann Marie Dickson, Deputy Superintendent for Student Achievement Division
- Shawna Jessen, Director, Office of Teaching and Learning
- Joan Jackson, Education Programs Professional, Read by Grade 3
- Mandy Leytham, Education Programs Professional, Read by Grade 3

**6. Information, Discussion, and Possible Action Regarding the GRAD Score Analysis and the Possible Creation of a Committee to Consider Alternative Criteria** (*Information, Discussion, and For Possible Action*)

The board will review and discuss the GRAD Score Analysis conducted by subject matter experts, including key findings and their implications. Additionally, the board will consider taking action to form a committee to explore alternative criteria for identifying “At Risk” students.

- Megan Peterson, Deputy Superintendent for Student Investment Division
- Dr. Sean Tanner, Senior Research Associate, WestEd

**7. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the State Board’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.*

**8. Future Agenda Item Requests**

**9. Adjournment**