NEVADA DEPARTMENT OF EDUCATION
STATEWIDE COUNCIL FOR THE COORDINATION OF THE REGIONAL TRAINING PROGRAMS
TUESDAY NOVEMBER 17, 2026
4:00 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Las Vegas Board Room
Department of Education	700 E. Fifth St.	Carson	Silver Ore Conference Room
Department of Education	Virtual	Virtual	YouTube Livestream

PUBLIC NOTICE

The public is hereby noticed that the State Board Legislative Subcommittee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to jennese.black@doe.nv.gov before the close of the meeting. All individuals providing testimony must provide contact information via the sign in sheet. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Zach Khan at zachary.khan@doe.nv.gov at least five business days in advance so that arrangements may be made. The support materials to this agenda are available at no charge on the Nevada Department of Education State Board of Education Meeting Materials page under the meeting date referenced above or by contacting Amelia Thibault via email at acthibault@doe.nv.gov This public notice has been sent to all persons on the agencies mailing list for Board notices and posted on the Nevada Department of Education's website at https://doe.nv.gov, Nevada's Public Notice site at https://notice.nv.gov, and physically at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

1. **CALL TO ORDER**

2. **PUBLIC COMMENT #1**
   Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.

3. **INFORMATIONAL UPDATES**
   The informational topics listed in this agenda item are solely for informational purposes and do not require discussion or approval from the Board. This information is designed to satisfy reporting requirements or convey information or updates from the Nevada Department of Education.
   a. Informal update from ADMIN Organizations; NASA, LION, iTeach

4. **CONSENT AGENDA** (*For Action)*
   Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action; Chair Adler
   a. ***Approval of September 22, 2026, Council Meeting Minutes***
   b. Approval for a flexible agenda

5. **INFORMATION, DISCUSSION, AND ACTION REGARDING BUDGET AMENDMENTS PURSUANT TO NRS 391A.190**
   One or more of the Regional Professional Development Program (RPDP) Directors and/or program representatives may present budget amendments. Action may include providing feedback and/or approval. Chair Adler

6. **INFORMATION AND DISCUSSION REGARDING THE STATEWIDE PLAN FOR THE IMPROVEMENT OF PUPILS (STIP) PURSUANT TO NRS 385.930** *the Statewide Plan for the Improvement of Pupils STIP must be developed in consultation with education partners from across the state, including input from the Statewide Council for the Coordination of the Regional Training Programs. A presentation of progress will be shared by NDE Deputy Superintendent of Teaching and Learning, Dr. Torrey Palmer and Chief Strategy Officer, Tom Greene*

7. **FUTURE AGENDA ITEMS**

8. **PUBLIC COMMENT #2**
   Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.

9. **ADJOURNMENT**