# Nevada Department of Education Annual Transportation Report 2022-2023 School Year 

## School/School District

All numbers reported are for the 2022-2023 school year (July 1-June 30)

| VEHICLE DATA | Type A/B bus | Type C/D Bus | TOTAL |
| :---: | :---: | :---: | :---: |
| Total number of school buses |  |  |  |
| Number of NEW school buses purchased |  |  |  |
| Number of USED school buses purchased |  |  |  |
| Number of Multi-Functional School Activity Buses (MFSAB) purchased |  |  |  |
| Alternative Fuel Buses | any age/type |  | Total |
| Electric |  |  |  |
| Propane |  |  |  |
| Natural Gas |  |  |  |
| Hybrid |  |  |  |
| Other Alternative Fuels |  |  |  |
| ROUTES \& MILEAGE |  |  | TOTAL |

\(\left.$$
\begin{array}{|l|l|}\hline \begin{array}{l}\text { Number of routes traveled daily? } \\
\text { (A bus route begins when a bus leaves a point empty and proceeds on a predetermined } \\
\text { route, picking up students and traveling to a school AND returning the students to a } \\
\text { designated point after school.) }\end{array} & \\
\hline \text { Annual total mileage of your school buses } & \\
\hline \text { Annual total mileage extracurricular miles } & \\
\hline \begin{array}{l}\text { Average number of students per route } \\
\text { (To calculate the average number of students per route, take the total of students } \\
\text { transported, including pre-K and special education, and divide by the number of } \\
\text { routes) }\end{array}
$$ \& <br>

\hline \& ENROLLMENT DATA\end{array}\right]\)| TOTAL |
| :--- |
| Total enrollment for your district/charter/private or BIA school |


| Total number of $1989-1999$ year school buses |  |
| :--- | :--- |
| Total number of $2000-2005$ year school buses |  |
| Total number of $2006-2009$ year school buses |  |
| Total number of $2010-2015$ year school buses |  |
| Total number of $2016-2019$ year school buses |  |
| Total number of 2020 or newer year school buses |  |

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