

NOTICE AND AGENDA  
**SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)**  
Wednesday, November 29, 2023 — 10:00 a.m.

**NOTICE: THIS MEETING WILL BE VIRTUAL WITH NO PHYSICAL LOCATION**

Access	Links
Watch Meeting & Provide Public Comment	<a href="#"><i>Watch Meeting &amp; Provide Public Comment</i></a>
Provide Public Comment by Phone	+1-720-707-2699 <i>Meeting ID: 827 3223 5929 Passcode: 2023</i>

**PUBLIC NOTICE**

*The public is hereby noticed that the Special Education Advisory Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agendas at any time; and items may be combined for consideration. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Committee. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov) before the conclusion of the Committee Meeting. Reasonable efforts will be made for members of the public who have disabilities and requires special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision Livestream. Please call Jessica Boles at (775) 687-9171 or email at [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

*Supporting materials for this agenda are available at no charge on the Nevada Department of Education website at Special Education Advisory Committee Meeting Webpage (under the meeting date referenced above) or by, contacting Jessica Boles, at the Office of Inclusive Education, Nevada Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada 89701, via phone at 775-687-9171 or by email at [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov). This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), and the NDE website, and sent to all interested persons who requested notice.*

— **AGENDA** —

1. **Introductions/Call to Order**  
Chair/Vice Chair
2. **Public Comment #1**  
*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee’s jurisdiction, control, or advisory power.*
3. **Approval of Flexible Agenda**  
(Possible Action) Chair/Vice Chair
4. **Approval of Minutes**  
Minute approval from the September 22, 2023, meeting  
(Possible Action) Chair/Vice Chair
5. **Subcommittee and Committee Priorities**  
Discussion of subcommittees and priorities for 2023-2024, including data needs.  
(Discussion/Possible Action) Chair/Vice Chair

6. **Individuals with Disabilities Education Act (IDEA) Spotlight- Members will receive information regarding the various elements of IDEA.**
  - I. **IDEA Priority Improvement Projects- Retention and Recruitment**

The committee will receive information about a new grant opportunity for districts aimed at teacher retention and recruitment.  
(Information/Discussion) Julie Bowers, Director, Office of Inclusive Education
  - II. **Nevada Transitions Roadmap through Innovative Partnerships Project (Nevada TRIP)**

The Department of Education received a \$10 million grant for the Nevada TRIP initiative, which will provide centralized transition services for children and youth with disabilities.  
(Information/Discussion) Jennifer Kane & Ashley Price, EPP, Office of Inclusive Education
7. **Program Spotlight- Members will receive information regarding a specific program that is happening in Nevada.**
  - I. **State Personnel Development Grant**

The committee will be presented with information about projects funded by the State Personnel Development Grant, including Assess Plan Teach and Project Achieve.  
(Information/Discussion) Julie Bowers, Director, Office of Inclusive Education
8. **Nevada Department of Education Updates**
  - I. **Office of Inclusive Education Updates**

(Information/Discussion) Julie Bowers, Director, Office of Inclusive Education
9. **Updates from the September Meeting**
10. **Future SEAC Meetings**

*February 29, 2024, via Zoom*  
*May 16, 2024, via Zoom*
11. **Agenda Items**

*Items to be related to committee priorities*  
(Discussion) Chair/Vice Chair
12. **Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.*
13. **Adjournment**

Chair/Vice Chair