

**NEVADA DEPARTMENT OF EDUCATION
STATE FINANCIAL LITERACY ADVISORY COUNCIL**

**February 5, 2025
4:00 P.M.**

| Office | Address | City | Meeting Room |
|-------------------------|----------------------|-------------|---|
| Department of Education | 2080 E. Flamingo Rd. | Las Vegas | Board Room #114 |
| Department of Education | 700 E. Fifth St. | Carson City | Board Room |
| Department of Education | Virtual | Virtual | Virtual Teams Link Dial in: 1-775-321-6111 Meeting ID: 217 843 250 96 Passcode: Tk3QF9Pb |

PUBLIC NOTICE

The public is hereby noticed that the Nevada Advisory Council for Financial Literacy reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to amanda.huges@doe.nv.gov before the close of the Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the council assistant at 775-687-5931 or email at amanda.hughes@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the NDE in Carson City and Las Vegas, and online at the Nevada Public Notice website, notice.nv.gov and the Nevada Department of Education website, doe.nv.gov. The support materials to this agenda are available, at no charge on the NDE website at: [Nevada Advisory Council for Financial Literacy Meeting Materials](#) page or by contacting Amanda Hughes at the Department of Education Office, 755 N. Roop Street, Suite 201, Carson City, NV 89701, or 775-687-5931.

Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: 1-775-321-6111 or through clicking the virtual Teams [link](#).

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.

3. OPENING REMARKS

Chair Raymond Specht

4. OPEN MEETING LAW REVIEW INFORMATION AND DISCUSSION

Brief presentation by Amanda Hughes, NDE

5. INTRODUCTIONS, DISCUSSION, AND POSSIBLE ACTION REGARDING NEW COUNCIL MEMBERS

*Possible action may include the appointment of members to the State Financial Literacy Advisory Council.
Chair Raymond Specht*

6. INTRODUCTIONS, DISCUSSION, AND POSSIBLE ACTION REGARDING THE ELECTION OF OFFICERS

*Possible action may include the appointment of officers for the State Financial Literacy Advisory Council.
Chair Raymond Specht*

7. INFORMATION AND DISCUSSION REGARDING SENATE BILL 314

The council members will review Senate Bill 314. Amanda Hughes, NDE

8. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING FY25 BUDGET

One or more representatives may present budget reviews. Possible action may include providing feedback and/or approval. Chair Raymond Specht and Amanda Hughes, NDE

9. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING STRATEGIC PLANNING

Rand Report current achievements and needs presented by Sheilia Salehian. Immediate goals and development of long-term goals. Possible action may include providing feedback and/or approval of long-term goals. Chair Raymond Specht

10. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS

Possible action may include the approval of future agenda items. Chair Raymond Specht and Amanda Hughes

11. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING FUTURE MEETING DATES

Possible action may include the approval of future meeting dates. Chair Raymond Specht and Amanda Hughes, NDE

12. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes

13. ADJOURNMENT