

**NEVADA DEPARTMENT OF EDUCATION**  
**STATE FINANCIAL LITERACY ADVISORY COUNCIL**

**April 2, 2025**  
**4:00 P.M.**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of	Virtual	Virtual	<a href="#">Virtual Teams Link</a>

**PUBLIC NOTICE**

The public is hereby noticed that the State financial Literacy Advisory Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) before the close of the Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the council assistant at 775-687-5931 or email at [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov) and the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov). The support materials to this agenda are available, at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Amanda Hughes at the Department of Education Office, 755 N. Roop Street, Suite 201, Carson City, NV 89701, or 775-687-5931.

**AGENDA**

- 1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE** Chair Raymond Specht will call the meeting to order and lead the Pledge of Allegiance. Amanda Hughes, NDE Representative will call roll to confirm attendance and quorum.
- 2. PUBLIC COMMENT #1** Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.
- 3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE POSSIBLE APPROVAL OF THE FEBRUARY 5, 2025, MEETING MINUTES** Members will review the minutes from the February 5, 2025, meeting. Possible action may include the approval of the minutes. Secretary Watkins
- 4. INTRODUCTIONS AND DISCUSSION REGARDING NEW COUNCIL MEMBERS (5 min)** Possible action may include the introduction of new members to the State Financial Literacy Advisory Council. Chair Raymond Specht
- 5. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING GROUP REPORTS (5 min each)** Discussion and report of group activities. Chair Raymond Specht

- a. *Fundraising*
- b. *Website and Social Media*
- c. *PL and Curriculum*
- d. *Outreach and Education*

6. **INFORMATION AND DISCUSSION REGARDING FINANCIAL LITERACY MONTH (10 min)**  
*Discussion of activities planned for Financial Literacy Month including schoolwide initiatives and parent summit. Chair Raymond Specht*
7. **INFORMATION AND DISCUSSION REGARDING FY25 BUDGET (5 min)** *Current budget for NDE will be shared, Amanda Hughes NDE.*
8. **INFORMATION, DISCUSSION AND POSSIBLE ACTION REGARDING CURRENT LEGISLATIVE INITIATIVES. (15 minutes)** *Information and discussion of what legislation is being considered this session relating to financial literacy including regulation 099-23, SB 314, AB288, SB229 and additional regulations related to requirements for graduation and their impact on Nevada students. Chair Raymond Specht*
9. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING MISSION, GOALS, AND INITIATIVES (20 min)** *Discussion and possible action may include adopting new short and long-term goals based on the bill designation and current statements on council webpage. [About Us – Financial Literacy Literacy Council](#). Chair Raymond Specht, Nadya Rousseau Website group*
10. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS (5 min)** *Discussion and possible action for adding items to the next meeting's agenda*
11. **PUBLIC COMMENT #2** *Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes*
12. **ADJOURNMENT**