

**NEVADA DEPARTMENT OF EDUCATION  
REGULATIONS WORKSHOP AGENDA  
JUNE 5, 2026  
10:00 AM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	YouTube <a href="#">Livestream</a>

**PUBLIC NOTICE**

*A time for public comment is provided at the beginning and at the conclusion of the meeting, and public comment will be taken under each workshop specific to that item. A time limit of three minutes will be imposed for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Workshop. The Department reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Zach Kahn at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements may be made. The support materials to this agenda are available at no charge on the Nevada Department of Education Regulation Workshops and Public Hearings [Meeting Materials](#) page under the meeting date referenced above or by contacting Amelia Thibault via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been sent to all persons on the agencies mailing list for administrative regulations and posted on the Nevada Department of Education’s website at <https://doe.nv.gov>, Nevada’s Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature’s webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices and Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.*

**REVISED MAY 20, 2026**

**1. CALL TO ORDER**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes. Please hold comments specific to a given workshop until public comment is called upon for that workshop specifically.*

**3. 10:00 A.M. REGULATION WORKSHOP ON PROPOSED CHANGES TO NAC 391 REGARDING PARAPROFESSIONALS (For possible action)**

This regulation is responsive to changes made by the Educational Testing Service regarding paraprofessional exams.

- Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement

**4. 10:05 A.M. REGULATION WORKSHOP ON PROPOSED CHANGES TO NAC 388 REGARDING ENGLISH LEARNERS (For possible action)**

Pursuant to Assembly Bill 335 (2025), the Department shall develop regulations regarding English learner definitions.

- Sarah Russell, Education Programs Professional, Office of Student and School Supports

**5. 10:10 A.M. REGULATION WORKSHOP ON PROPOSED CHANGES TO NAC 391 REGARDING**

**FINGERPRINTING FOR WORK-BASED LEARNING** *(For possible action)*

Pursuant to NRS 391.1055, the Department shall develop regulations prescribing a method for school districts to determine the fingerprinting necessary for a business, agency, or organization providing work-based learning opportunities to students.

- Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement

**6. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.*

**7. ADJOURNMENT**