State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children (MIC3)
Tuesday, November 17, 2026
12:30 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Boardroom
Department of Education	700 E. Fifth St.	Carson City	Boardroom
Department of Education	YouTube Stream with Captions	Virtual	YouTube Link

PUBLIC NOTICE

The public is hereby noticed that the MIC3 State Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Commissioner reserves the right to call on individuals from the audience or to allow for testimony at any time. Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Commission. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to kcharles@doe.nv.gov before the conclusion of the MIC3 State Council Meeting. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact KellyLynn Charles at (702) 668-4330 or email at m.montoya@doe.nv.gov at least five business days in advance so that arrangements can be made.

Support materials for this agenda are available at no charge on the Nevada Department of Education (NDE) website at 2026 Meeting Materials (under the meeting date referenced above) or by contacting KellyLynn Charles at the Nevada Department of Education; 2080 E. Flamingo Rd, Suite 210; Las Vegas, Nevada; (702) 668-4330. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE website, and sent to all interested persons who requested notice.

AGENDA

1. **CALL TO ORDER; ROLL CALL; PLEDGE OF ALLEGIANCE**

2. **PUBLIC COMMENT #1**
   Public comments will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which Possible Action may be taken. The State Council Commissioner may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).

3. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE POSSIBLE APPROVAL OF THE NOVEMBER 19, 2025 MEETING MINUTES** *(Information/ Discussion/ Possible Action)*

4. **INFORMATION AND DISCUSSION ON INTRODUCTION OF NEW COUNCIL MEMBERS** *(Information/ Discussion)*

5. **INFORMATION AND DISCUSSION ON COMMISSIONER'S REPORT AND ANNUAL BUSINESS MEETING UPDATE** *(Information/ Discussion/ Possible Action)*
   - Felicia Gonzales, State Commissioner

6. **INFORMATION AND DISCUSSION ON SCHOOL LIAISON AND MEMBER REPORTS** *(Information/ Discussion)*
   The Council will hear reports from the school liaisons. Members may also present updates as appropriate.
   - Amber Meiborg, Kristin Patterson, Amanda Mowry; Nellis-Creech Air Force Base
   - Kacey Orsillo; Naval Air Station Fallon
   - Jeanalyn Kuhn; Navy Region Southwest
   - Elizabeth Erway; Nevada National Guard
   - TBD; USMC Mountain Warfare Training Center

7. **INFORMATION AND DISCUSSION ON PURPLE STAR SCHOOLS PROGRAM UPDATE** *(Information/ Discussion)*

   The Council will hear an update on the Purple Star Schools program including, but not limited to, the application process, annual reporting, and the 2025 Purple Star Schools.
   - KellyLynn Charles; Office of Educator Development and Licensure for Educators

8. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE NEVADA STATE MIC3 GOALS** *(Information/ Discussion/ Possible Action)*
   The Council will hear an update on the Nevada State MIC3 2025-2026 goals. Possible action may include revising and/or developing goals for 2026-27 and approval of Purple Star School program expansions.
   - KellyLynn Charles; Office of Educator Development and Licensure for Educators

9. **FUTURE AGENDA ITEMS** *(Information/ Discussion)*

10. **PUBLIC COMMENT #2**
    Public comments will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which Possible Action may be taken. The State Commissioner may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).

11. **ADJOURNMENT**