

**Military Interstate Children’s Compact Commission (MIC3)**  
**Nevada State Council Meeting**  
**Tuesday, November 14, 2023 – 3:00 PM to 4:30 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual/ <a href="#">Livestream</a>	n/a	n/a

## PUBLIC NOTICE

*The public is hereby noticed that the MIC3 State Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Commissioner reserves the right to call on individuals from the audience or to allow for testimony at any time. Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Commission. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to [kcharles@doe.nv.gov](mailto:kcharles@doe.nv.gov) or [mwarachowski@doe.nv.gov](mailto:mwarachowski@doe.nv.gov) before the conclusion of the MIC3 State Council Meeting. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision [Livestream](#). Please call Martha Warachowski at (702) 668-4318 or email at [mwarachowski@doe.nv.gov](mailto:mwarachowski@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

*Support materials for this agenda are available at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Martha Warachowski at the Department of Education, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (702) 668-4318. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the NDE website, and sent to all interested persons who requested notice.*

## AGENDA

**1. CALL TO ORDER; ROLL CALL; PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENT #1**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The State Council Commissioner may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).

**3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE POSSIBLE APPROVAL OF THE NOVEMBER 14, 2022 MEETING MINUTES *(Discussion/For Possible Action)***

**4. INFORMATION AND DISCUSSION WELCOME AND INTRODUCTION OF NEW COUNCIL MEMBERS *(Information/Discussion)***

**5. INFORMATION AND DISCUSSION ON COMMISSIONER’S REPORT AND ANNUAL BUSINESS MEETING UPDATE *(Information/Discussion/For Possible Action)***

- Felicia Gonzales, State Commissioner

**6. INFORMATION AND DISCUSSION ON SCHOOL LIAISON AND MEMBER REPORTS *(Information/Discussion)***

The Council will hear reports from the school liaisons.

- Kristina Aubert, Nellis-Creech Air Force Base

- Melanie Murphy, Naval Air Station Fallon
- Cecilia Yucata, Navy Region Southwest
- Sydney Ashenbrenner, USMC Mountain Warfare Training Center

**7. INFORMATION, DISCUSSION, AND POSSIBLE ACTION ON PURPLE STAR SCHOOLS PROGRAM UPDATE (*Information/Discussion*)**

The Council will hear an update on the Purple Star Schools program including, but not limited to, the application process, annual reporting, and the 2023 Purple Star Schools.

- Martha Warachowski, Office of the Superintendent
- KellyLynn Charles, Office of Educator Development Licensure, and Family Engagement

**8. INFORMATION AND DISCUSSION ON MARINE CORPS (USMC) OPTION OF THE NAVAL RESERVE OFFICER TRAINING CORPS (NROTC) 4 YEAR SCHOLARSHIP PROGRAM**

The council will hear a presentation on the Marine Corps option of the NROTC 4 Year Scholarship Program.

- Captain Carly X. Donner, USMC, Executive Officer NROTC Scholarship Coordinator

**9. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE NEVADA STATE MIC3 GOALS (*Information/Discussion/Possible Action*)**

The Council will hear an update on the Nevada State MIC3 2023 goals. Possible action may include revising and/or developing goals for 2024.

- KellyLynn Charles, Office of Educator Development Licensure, and Family Engagement

**10. FUTURE AGENDA ITEMS (*Information/Discussion*)**

**11. PUBLIC COMMENT #2**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The State Commissioner may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).

**12. ADJOURNMENT**