

NEVADA DEPARTMENT OF EDUCATION
Metrics Subcommittee for Accountability Design
March 10, 2026
9:00 AM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	Virtual	Virtual	YouTube Link

PUBLIC NOTICE

The public is hereby noticed that the Nevada Department of Education: Metrics Subcommittee for Accountability Design reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the meeting.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at doe.nv.gov (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd., Suite 210, Las Vegas, NV 89119, via phone at 702-486-8725 or by email at NVBoardEd@doe.nv.gov.

This public notice has been posted at the offices of the Nevada Department of Education in Carson City and Las Vegas, online at the Nevada Public Notice website (notice.nv.gov), the NDE website, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting. Please call Zachary Kahn (775) 687-9224 or email NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. Call to Order, Roll Call

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory authority.

3. Welcoming to Day (Information and Discussion)

Nevada Department of Education leadership will provide opening remarks.

- Victor Wakefield, Nevada Superintendent of Public Instruction

- 4. Review of Updated Survey Results** *(Information and Discussion)*

The subcommittee will review the updated results from the constituent survey, and they will discuss implications for the district performance framework.

 - Dr. Chris Domaleski, Executive Director, Center for Assessment
 - Dr. Juan D’Brot, Associate Director, Center for Assessment

- 5. District Performance Framework – Updated Framework** *(Information and Discussion)*

The Center will review this updated draft, discuss how it aligns to the SAR’s feedback to date and the requirements of SB460.

 - Dr. Chris Domaleski, Executive Director, Center for Assessment
 - Dr. Juan D’Brot, Associate Director, Center for Assessment

- 6. Reporting and Performance Expectations** *(Information, Discussion and Possible Action)*

The subcommittee members will review and discuss a draft proposal for reporting outcomes, including overall performance. The discussion will focus on proposed performance levels, the rationale for those levels for the required Year 1 reporting, and considerations for reporting expectations in future years.

 - Dr. Chris Domaleski, Executive Director, Center for Assessment
 - Dr. Juan D’Brot, Associate Director, Center for Assessment

- 7. Implementation Plan** *(Information, Discussion and Possible Action)*

will guide initial performance decisions in summer 2026. The group will also identify the steps needed to support ongoing piloting, research, and refinement throughout the 2026–2027 school year.

 - Dr. Chris Domaleski, Executive Director, Center for Assessment
 - Dr. Juan D’Brot, Associate Director, Center for Assessment

- 8. Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Subcommittee’s jurisdiction, control, or advisory authority. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.

- 9. Wrap-up and next steps** *(Information and Discussion)*
 - Dr. Chris Domaleski, Executive Director, Center for Assessment
 - Dr. Juan D’Brot, Associate Director, Center for Assessment

- 10. Adjournment**