

NEVADA DEPARTMENT OF EDUCATION
Metrics Subcommittee for Accountability Design
January 21, 2026
9:00 AM

| Office | Address | City | Meeting Room |
|-------------------------|----------------------|-----------|------------------------------|
| Department of Education | 2080 E. Flamingo Rd. | Las Vegas | Room 114 |
| Department of Education | Virtual | Virtual | YouTube Link |

PUBLIC NOTICE

The public is hereby noticed that the Nevada Department of Education: Metrics Subcommittee for Accountability Design reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the meeting.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at doe.nv.gov (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd., Suite 210, Las Vegas, NV 89119, via phone at 702-486-8725 or by email at NVBoardEd@doe.nv.gov.

This public notice has been posted at the offices of the Nevada Department of Education in Carson City and Las Vegas, online at the Nevada Public Notice website (notice.nv.gov), the NDE website, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting. Please call Angie Castellanos at 702-486-8725 or email NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. Call to Order, Roll Call

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory authority.

3. Welcoming to Day 2 (Information and Discussion)

Nevada Department of Education leadership will provide opening remarks.

- Victor Wakefield, Nevada Superintendent of Public Instruction

4. Protocol for Addressing Exceptions and Unique School Contexts *(Information and Discussion)*

The subcommittee will deliberate on the "statistical safeguards" and policy adjustments necessary to ensure the District Accountability Model remains fair, valid, and reliable across all educational settings. This session focuses on moving beyond a "one-size-fits-all" approach to account for specific institutional and data-related variables.

- Dr. Chris Domaleski, Executive Director, Center for Assessment
- Dr. Juan D'Brot, Associate Director, Center for Assessment
- Dr. Laura Hamilton, Senior Associate, Center for Assessment

5. Identification of Future Committee Priorities and Strategic Outlook *(Information and Discussion)*

The subcommittee will engage in a "Roundtable of Priorities" to inform the development of future meeting agendas. This session provides an opportunity for each member to synthesize the day's deliberations and identify specific areas requiring deeper investigation or policy development.

- Dr. Chris Domaleski, Executive Director, Center for Assessment
- Dr. Juan D'Brot, Associate Director, Center for Assessment
- Dr. Laura Hamilton, Senior Associate, Center for Assessment

6. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory authority. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.

7. Wrap-up and next steps *(Information and Discussion)*

- Dr. Chris Domaleski, Executive Director, Center for Assessment
- Dr. Juan D'Brot, Associate Director, Center for Assessment
- Dr. Laura Hamilton, Senior Associate, Center for Assessment

8. Adjournment