



**Nevada Department of Education**  
**SUBSUBCOMMITTEE ON HOLOCAUST AND OTHER GENOCIDES**  
**May 6, 2026**  
**4:00 PM**

Office	Address	City	Meeting Room
Department of Education	Virtual	Virtual	<a href="#">Virtual Meeting Link</a> Meeting ID: 837 9120 5429 Passcode: 033747 Join by SIP 83791205429@zoomcrc.com Passcode: 033747

**PUBLIC NOTICE**

*The public is hereby noticed that the Subcommittee on Holocaust and other Genocides reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Subcommittee. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) Subcommittee Meeting. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Subcommittee assistant at 775-687-5931 or email at [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the NDE in Carson City and Las Vegas, and online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov) and the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov). The support materials to this agenda are available, at no charge on the NDE website at: [Subcommittee on Holocaust and other Genocides Meeting Materials](#) page or by contacting Amanda Hughes at the Department of Education Office, 700 E 5<sup>th</sup> Street, Carson City, NV 89701, or 775-687-5931.*

*Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: 1-775-321-6111 or through clicking the virtual Teams link.*

**Agenda**

- 1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**
  - *Elliot Malin, Chair*

2. **Public Comment #1** *Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*
3. **Approval of Flexible Agenda** *(For Possible Action)* The Subcommittee will review and approve the agenda as posted, with flexibility to adjust item order as permitted by open meeting law.
  - Elliot Malin, Chair
4. **Approval of the January 15, 2026, Meeting Minutes** *(For Possible Action)* Members will review and approve the minutes of the January 15th meeting.
  - Elliot Malin, Chair
5. **Recommendations for Members** *(Information, Discussion, and Action)* The Subcommittee will create a list of recommendations for filling membership gaps. List will be provided to NDE for selection.
  - Elliot Malin, Chair
6. **Professional Learning** *(Information, Discussion, and Possible Action)* The Subcommittee will review the current state of Canvas courses and professional learning offerings, examine barriers to educator awareness and participation across districts, and discuss how professional learning can be refocused to support implementation of standards alignment guidance and vetted instructional resources. Possible Action: Identification of 1–2 priority strategies to increase participation and alignment to Subcommittee priorities.
  - Amanda Hughes, Nevada Department of Education
7. **Standards Alignment and Instructional Guidance** *(Information, Discussion, and Possible Action)* The Subcommittee members will review current gaps between Nevada Academic Content Standards and statutory requirements for Holocaust and genocide instruction and determine the possible development of a statewide standards alignment and instructional guidance document. Possible action to create a work group that would proceed in creating guidance documents, teacher resources, and recommendations to the State Board of Education for review and approval of updated standards documents.
  - Amanda Hughes, Nevada Department of Education
8. **Partnership Opportunities** *(Information and Discussion)* The Subcommittee members will discuss opportunities to partner with other entities, such as NSHE institutions, to provide Professional Learning statewide with a focus on how partner resources may be reviewed and included in a statewide recommended resource list and endorsement opportunities
  - Elliot Malin, Chair
9. **Instructional Resources** *(Information, Discussion, and Possible Action)* The Subcommittee members will create a plan to review current availability of instructional resources across grade bands and genocides, by

discussing criteria and process for identifying committee-reviewed (vetted) resources and consider structure for a publicly available list of recommended resources.

- Amanda Hughes, Nevada Department of Education

**10. Funding Opportunities** (*Information, Discussion, Possible Action*) The Subcommittee will explore the idea of seeking out potential grant opportunities to support the development of items considered above. Possible Action: Create a work group to pursue grant opportunities.

- Elliot Malin, Chair

**11. Future Agenda Items** (*Information and Discussion*) The next meeting is scheduled for August 6<sup>th</sup> at 4pm.

**12. Public Comment #2** *Public comment will be made during this agenda item regarding any item not appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*

**13. Adjournment**