

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE
(SEAC) Thursday, May 8, 2025 — 1:00 p.m.

NOTICE: THIS MEETING WILL BE VIRTUAL WITH NO PHYSICAL LOCATION

| Access | Links |
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| Watch Meeting & Provide Public Comment | <i>Watch Meeting & Provide Public Comment</i> |
| Provide Public Comment by Phone | +1-669-444-9171 Meeting ID: 882 7374 8253 Passcode: 2025 |

PUBLIC NOTICE

The public is hereby noticed that the Special Education Advisory Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agendas at any time; and items may be combined for consideration. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Committee. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to jboles@doe.nv.gov before the conclusion of the Committee Meeting. Reasonable efforts will be made for members of the public who have disabilities and requires special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision Livestream. Please call Jessica Boles at (775) 687-9171 or email at jboles@doe.nv.gov at least five business days in advance so that arrangements can be made.

Supporting materials for this agenda are available at no charge on the Nevada Department of Education website at: Special Education Advisory Committee Meeting Webpage (under the meeting date referenced above) or by, contacting Jessica Boles, at the Office of Comprehensive Student Services, Nevada Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada 89701, via phone at 775-687-9171 or by email at jboles@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, and the NDE website, and sent to all interested persons who requested notice.

— AGENDA —

1. **Introductions/Call to Order**
Chair/Vice Chair
2. **Public Comment #1**
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power.
3. **Approval of Flexible Agenda**
(Possible Action) Chair/Vice Chair
4. **Approval of Minutes**
Minute approval of the November 14, 2024, meeting.
(Possible Action) Chair/Vice Chair
5. **Individuals with Disabilities Education Act (IDEA) Spotlight- Members will receive information regarding the various elements of IDEA.**
 - I. **Significant Disproportionality**
The committee will receive information on significant disproportionality in special education, focusing on how race and ethnicity impact student identification, placement, and discipline.
The presentation will describe state policies and procedures, along with the methodology used

to identify significant disproportionality. State data will be reviewed to identify disparities and discuss strategies for promoting equity and addressing systemic biases within special education. (Information/Discussion/Possible Action) Katherine Fuselier, EPP, Office of Comprehensive Student Services.

Possible Action: The committee may advise the State regarding evaluation and reporting of disproportionality data and/or unmet needs in this area.

II. Least Restrictive Environment Data

The committee will receive information on our state's LRE data to reveal the extent to which students with disabilities are included in general education settings. The presentation will highlight trends, disparities, and areas for improvement in our inclusive practices.

(Information/Discussion/Possible Action) Katherine Fuselier, EPP, Office of Comprehensive Student Services

Possible Action: The committee may advise the State regarding evaluation and reporting of the LRE data and/or unmet needs in this area.

6. Program Spotlight- Members will receive information regarding a specific program that is happening in Nevada.

I. Nevada PEP

The committee will receive information on Nevada PEP, a nonprofit organization, offering Education, Empowerment, and Encouragement to families of children with disabilities.

(Information/Discussion) Karen Taycher, Executive Director, Nevada PEP

7. Nevada Department of Education Information

I. Legislative Information

The committee will receive information on select education/special education related bills still in consideration.

(Information/Discussion) Julie Bowers, Director, Office of Comprehensive Student Services

II. Other Office of Comprehensive Student Services Information

The committee will receive information regarding NDE office staff updates and updates regarding federal special education administration.

(Information/Discussion) Julie Bowers, Director, Office of Comprehensive Student Services

8. Updates from November Meeting

I. State Advisory Panel and State Interagency Coordinating Council

The committee will be provided with an update regarding the National Committee in which the Chair is a member.

(Information/Discussion) Chair

9. Future SEAC Meetings

June 11, 2025- 1:00 pm via Zoom

10. Future Agenda Items

Chair/Vice Chair

11. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.

12. **Adjournment**

Chair/Vice Chair