

NOTICE AND AGENDA  
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)  
May 20, 2026 — 1:00 p.m.

**NOTICE: THIS MEETING WILL BE VIRTUAL WITH NO PHYSICAL LOCATION**

| Access                                 | Links  |
|--|--|
| Watch Meeting & Provide Public Comment | <i><a href="#">Watch Meeting &amp; Provide Public Comment</a></i>  |
| Provide Public Comment by Phone        | +1-346-248-7799<br><i>Meeting ID: 869 8192 5700 Passcode: 2026</i> |

PUBLIC NOTICE

The public is hereby noticed that the Special Education Advisory Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agendas at any time; and items may be combined for consideration. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Committee. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov) before the conclusion of the Committee Meeting. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision Livestream. Please call Jessica Boles at (775) 687-9144 or email at [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov) at least three business days in advance so that arrangements can be made.

Supporting materials for this agenda are available at no charge on the Nevada Department of Education website at: Special Education Advisory Committee Meeting Webpage (under the meeting date referenced above) or by contacting Jessica Boles, at the Office of Comprehensive Student Services, Nevada Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada 89701, via phone at 775-687-9144 or by email at [jboles@doe.nv.gov](mailto:jboles@doe.nv.gov). This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), and the NDE website, and sent to all interested persons who requested notice.

Please be advised that SEAC does not authorize attendees to record or to use AI transcription tools during the meeting and SEAC does not endorse any unauthorized transcripts created by third parties of its meetings.

— AGENDA —

1. **Introductions/Call to Order**

Chair/Vice Chair

2. **Public Comment #1**

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power.

3. **Approval of Flexible Agenda**

(Possible Action) Chair/Vice Chair

4. **Approval of Minutes**

Minute approval of February 18, 2026, meeting.

(Possible Action) Chair/Vice Chair

5. **Individuals with Disabilities Education Act (IDEA) Spotlight- Members will receive information regarding the various elements of IDEA.**

- I. **What's Next: State Performance Plan and Annual Performance Report (SPP/APR)**  
The committee will get an update of information regarding what happens after the SPP/APR submission and what to expect when new determinations are released.  
(Information/Discussion) Katherine Fuselier, EPP, Office of Comprehensive Student Service
  - II. **Developmental Delay Eligibility Age Change**  
The committee will get an update of information provided to the Nevada State Board of Education regarding DD eligibility age.  
(Information/Discussion/Possible Action) Julie Bowers, Director, OCSS  
Possible Action: The committee may write a recommendation to the State Board of Education on the DD age change.
6. **Program Spotlight- Members will receive information regarding a specific program that is happening in Nevada.**  
*None at this time*
  7. **Critical Issues in Special Education**  
The committee will discuss current issues, concerns, and priority areas impacting special education across Nevada and may identify and prioritize a list of critical issues for consideration by the NDE.  
(Discussion/Possible Action) Chair/Vice Chair  
Possible Action: The committee may include identifying and prioritizing critical issues for consideration by NDE.
  8. **Nevada Department of Education Information**
    - I. **Legislative Information**  
The committee will get an update of legislative preparation and potential legislative themes.  
(Information/Discussion) Julie Bowers, Director, Office of Comprehensive Student Services
    - II. **Other Office of Comprehensive Student Services Information**  
The committee will receive information regarding NDE office staff updates regarding federal special education administration.  
(Information/Discussion) Julie Bowers, Director, Office of Comprehensive Student Services
  9. **Updates from February Meeting**  
*None at this time*
  10. **Future SEAC Meetings**  
Committee will have a discussion of having a two day in-person training course for Fall of 2026.  
(Information/Discussion) Julie Bowers, Director, Office of Comprehensive Student Services  
Final meeting date: *June 11, 2026- 1:00 pm via Zoom*
  11. **Future Agenda Items**  
Chair/Vice Chair
  12. **Public Comment #2**  
*Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.*
  13. **Adjournment**  
Chair/Vice Chair