

**NEVADA DEPARTMENT OF EDUCATION**  
**NEVADA STATE BOARD OF EDUCATION**  
**JUNE 6, 2019**  
**9:00 A.M.**

**Meeting Locations:**

**All meetings will be video conferenced from both locations.**

| Office                  | Address             | City        | Meeting Room |
|-------------------------|---------------------|-------------|--------------|
| Department of Education | 2080 E. Flamingo Rd | Las Vegas   | Room 114     |
| Department of Education | 700 E. Fifth St     | Carson City | Board Room   |

**PUBLIC NOTICE**

*The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board President for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Board. The Board President reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the board assistant at (775) 687- 9225, at least five business days in advance so that arrangements can be made. The public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas; and at the main offices of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted on the internet through the [Nevada Department of Education](#) website. The support materials to this agenda are available at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Karen Johansen at the Department of Education Offices, 700 East Fifth Street Carson City, Nevada and 9890 south Maryland Parkway, Las Vegas Nevada (775) 687-9225*

**AGENDA**

**1. Call to Order; Roll Call: Pledge of Allegiance**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the State Board of Education will impose a time limit of three minutes. Public comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control or advisory power.*

**3. Approval of Flexible Agenda**

President Wynn (*For Possible Action*)

**4. President's Report**

- Welcome the new staff and building

**5. Superintendent's Report**

- End of Legislative Session Update

**6. Approval of Consent Agenda**

*Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, items are approved through one action.*

- a. Possible Approval of Instructional Material from Washoe County School District
  - English Language Arts, Instructional Materials Benchmark Education Co., Grades K-1
- b. Possible Approval Dual Credit Request from Nevada Connections Academy

- c. Possible Approval of re-licensing for one Nevada private school for a four-year period.
  - Omar Haikal Islamic Academy, Clark CountyPossible Approval of renewal licensing for one Nevada private school for a two-year period.
  - Lake Tahoe School, Washoe County
- d. Possible Approval of Career and Technical Education (CTE) standards for Fire Science-revised.
- e. Possible Approval of Minutes
  - May 2, 2019 Regular MeetingElaine Wynn, President (*Information/Discussion/For Possible Action*)

**7. Information, Discussion and Possible Action regarding the FY20 and FY21 Allocation Recommendations for the Great Teaching and Leading Fund. Board members will hear recommendations for awards based on FY20/FY21 priorities previously identified by the Board.** Possible action may include awarding of funds.

KellyLynn Charles, Education Programs Professional, Office of Educator Development and Support  
(*Information/Discussion/For Possible Action*)

**8. Information, Discussion and Possible Action regarding Teach Nevada Scholarships (TNVS). The Board will hear a brief presentation on the successes of the Teach Nevada Scholarship program, reconciliation for the FY16-19, current available funds, obligated funds, and requests for FY20 scholarships.** Possible action may include awarding scholarships to various state-approved traditional and/or alternative route to licensure teacher preparation programs.

Jeff Briske, Education Programs Professional, Office of Educator Licensure  
(*Information/Discussion/For Possible Action*)

**9. Presentation from Data Insight Partners on the State of Education in Nevada – Beyond Sensationalism.** The presentation will include a review of Nevada’s national Educational rankings and the underlying measurements including a review of long-term educational attainment.

Nathan Trenholm, Founding Partner, Data Insight Partners, LLC; Justin White, Founding Partner, Data Insight Partners, LLC (*Information/Discussion*)

**10. Future Agenda Items**

President Wynn(*Information/Discussion*)

*Public comment will be taken during this agenda item on any matter within the State Board’s jurisdiction, control or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The president of the State Board of Education will impose a time limit of three minutes*

**11. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the State Board’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The president of the State Board of Education will impose a time limit of three minutes*

**12. Adjournment**