



**Nevada Department of Education
Financial Literacy Advisory Council**

**January 6, 2026
4:30 P.M.**

Office	Address	Meeting
Department of Education Virtual Meeting	Virtual Meeting Link	Virtual Meeting Link Meeting ID: 274 390 953 794 21 Meeting Passcode: aV9V3cN3 Dial-In by Phone: 775-321-6111 Dial-In Passcode: 921500502#

Public Notice

The public is hereby noticed that the State Financial Literacy Advisory Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to amanda.hughes@doe.nv.gov before the close of the Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodation or assistance at the meeting. Please call the council assistant at 775-687-5931 or email at amanda.hughes@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and online at the Nevada Public Notice website, notice.nv.gov and the Nevada Department of Education website, doe.nv.gov. The support materials to this agenda are available at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Amanda Hughes at the Department of Education Office, 755 N. Roop Street, Suite 201, Carson City, NV 89701, or 775-687-5931.

Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: 1-775-321-6111 passcode: 921500502#, through clicking the [link](#) or joining the meeting link: <https://teams.microsoft.com/join/27439095379421?p=XxVmhwsYvoyKvfRnW2>

Agenda

1. Call to Order and Pledge of Allegiance

- Scott Arkills, Vice Chair, Financial Literacy Advisory Council

2. Roll Call

- Michelle Jackson, Secretary, Financial Literacy Advisory Council

3. Public Comment #1

Public Comment will be made during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.

4. Information, Discussion, and Possible Approval of Meeting Minutes (*Information, Discussion, and Possible Action*)

Review and possible approval of October 14, 2025, meeting minutes.

- Michelle Jackson, Secretary, Financial Literacy Advisory Council

5. Information, Discussion, and Possible Action Regarding New Council Members (*Information, Discussion, and Possible Action*)

Committee will discuss the replacement of retiring member Ray Specht and appointment of Nevada System of Higher Education (NSHE) educator will be discussed or introduced, any other new members will be introduced, positions still vacant will be considered

- Amanda Hughes, Education Programs Professional, Nevada Department of Education

6. Information, Discussion, and Possible Action Regarding the Election of New Officers for 2026 (*Information, Discussion, and Possible Action*)

The Council will engage in discussion and vote to select new officer to serve the following roles– Chair, Vice-Chair, Secretary, Treasurer.

- Amanda Hughes, Education Programs Professional, Nevada Department of Education

7. Information, Discussion, and Possible Action Regarding the Biennial Report for the State Board of Education (*Information, Discussion, and Possible Action*)

The Council will engage in a review and discussion of this Biennial Report and may consider amendments to allow for the incorporation of any requested revisions and resubmission once revisions are completed. The report includes the Rand Report (6b), Next Generation Personal Finance (NGPF) Annual Report (6c), and the Champlain College Report (6d).

- Amanda Hughes, Education Programs Professional, Nevada Department of Education

8. Public Comment #2

Public comments will be made during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.

9. Future Agenda Items Requests

The next meeting is scheduled for March 4, 2026

10. Adjournment