

NEVADA FINANCIAL LITERACY ADVISORY COUNCIL
Tuesday June 3, 2026
2:00 PM

Office	Address	City	Meeting
Department of Education	700 East 5 th Street	Carson City	Virtual Meeting Link Meeting ID: 274 390 953 794 21 Passcode: aV9V3cN3 Dial in by phone: +1 775-321-6111,921500502#
Junior Achievement, South	4440 East Tropicana Avenue, Building A	Las Vegas	

SUMMARY MINUTES OF THE FINANCIAL LITERACY COUNCIL MEETING COUNCIL MEMBERS PRESENT

- Kristin Regin
- Dr. Daniel Chi
- Michelle Jackson
- Michelle Wheatfill
- Sarah Brown
- Scott Arkills
- Ashley Salisbury
- Stacy Watkins
- Anirudh Polagani
- Andrew Brown

DEPARTMENT STAFF PRESENT

- Amanda Hughes
- Amelia Thibault

1. CALL TO ORDER

- The meeting was called to order at 2:05 by Amanda Hughes.

2. ROLL CALL

- Roll call was conducted using the updated member roster. Members were asked to review their information and notify Amanda Hughes of any corrections needed. 2 members were virtual and the others were in person.

3. PLEDGE OF ALLEGIANCE AND LAND ACKNOWLEDGEMENT

4. PUBLIC COMMENT #1

- There was no public comment for public comment period 1.

5. APPROVAL OF FLEXIBLE AGENDA

- Motion by Michelle Jackson, second by Drew Schaar
- **Motion carried**

6. APPROVAL OF JANUARY 6, 2026, MEETING MINUTES

- **Motion** to approve the meeting minutes made by Michelle Jackson. Second by Ashley Salisbury
- **Motion carried.**

7. Information, Discussion, and Possible Action for Officer Elections

- Motion to elect Sarah Brown as Chair – **Motion Carried**
- Motion to elect Drew Schar as Vice Chair – **Motion Carried**
- Michelle Jackson confirmed as Secretary.

8. Information, Discussion, and Possible Action Regarding Legislative Initiatives

- Reviewed biennial report recommendations, legislative initiatives, and State Board follow-up.
- Amelia T. from NDE provided guidance on how to best follow up on initiatives/policies/recommendations that have not been completed or received a response. She advised a formal letter to the superintendent followed by public comment opportunities at public meetings.

9. Working Groups Update

- Discussion included restructuring working groups into Policy & Advocacy, Curriculum, and Awareness & Outreach.

10. Budget Report

- Nonprofit account balance: \$0.80. State operating budget balance: \$9,860. Budget requests to be developed by working groups.

11. Future Meeting Dates and Action Items

- August 6, 2026
- December 17, 2026
- March 11, 2027
- June 3, 2027
- Chair/Secretary to draft State Board letter.
- Working groups to meet before August and submit objectives and budget requests.

12. PUBLIC COMMENT #2

- There was no public comment.

13. ADJOURNMENT

- **Motion** made to adjourn at 3:10pm by Michelle Wheatfill, second by Stacy Watkins
- **Motion carried**