

**NEVADA FINANCIAL LITERACY ADVISORY COUNCIL**  
**Tuesday January 6, 2026**  
**4:00 PM**

Office	Address	City	Meeting
Department of Education	700 East 5 <sup>th</sup> Street	Carson City	<a href="#">Virtual Meeting Link</a> Meeting ID: 274 390 953 794 21 Passcode: aV9V3cN3 Dial in by phone: <a href="tel:+17753216111921500502">+1 775-321-6111,921500502#</a>

**SUMMARY MINUTES OF THE FINANCIAL LITERACY COUNCIL MEETING COUNCIL MEMBERS’  
PRESENT**

1. Michelle Jackson
2. Michelle Wheatfill
3. Stacy Watkins
4. Sheila Salehian
5. Kristen Reagan
6. Nadia Rousseau

**DEPARTMENT STAFF PRESENT**

**In Carson City**

- Amanda Hughes

**AUDIENCE IN ATTENDANCE (via videoconference)**

**1. CALL TO ORDER; ROLL CALL; PLEDGE OF ALLEGIANCE**

The meeting was called to order at 4:10pm by Amanda Hughes. Quorum was established.

**2. PUBLIC COMMENT #1**

There was no public comment for public comment period 1.

**3. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE  
POSSIBLE APPROVAL OF OCTOBER 14, 2025 MEETING MINUTES**

Discussion was held regarding approval of the October 14, 2025, meeting minutes.

**Motion** to approve the October 14, 2025, meeting minutes made by Michelle Jackson. Second by Michelle Wheatfill.

**Motion carried.**

**4. INFORMATION, DISCUSSION AND POSSIBLE ACTION REGARDING COUNCIL OFFICER ELECTIONS**

Due to vacancies and limited member attendance, the Council discussed postponing officer elections until a future meeting when additional members are seated.

**Motion** to table officer elections to the next meeting made by Stacy Watkins. Motion seconded.

**Motion carried.**

## 5. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE BIENNIAL REPORT TO THE STATE BOARD OF EDUCATION

**Amanda Hughes** presented the Biennial Report prepared for submission to the Nevada State Board of Education. She clarified that the report is intended for the Board, not directly for legislators, and that the submission deadline is January 31, 2026.

Key points discussed:

- The report includes multiple attachments and external research summaries demonstrating statewide progress in financial literacy education.
- Budget figures were presented descriptively, without requesting additional funding.
- Newly developed financial literacy-related math courses were referenced as emerging opportunities.
- Approved instructional materials were reviewed, with clarification that only resources that completed the official approval process were included.

### *Amendment to Report*

During discussion of approved resources, it was noted that **Anson** should be removed due to no longer being in business.

**Motion** to amend the Biennial Report to remove Anson from the approved resources list made by Michelle Jackson.

**Motion carried.**

## 6. ACTION ON APPROVAL OF THE BIENNIAL REPORT

After discussion and amendment, the Council moved to approve the Biennial Report as revised.

**Motion** to approve the Biennial Report for submission to the Nevada State Board of Education made by Stacy Watkins.

**Motion carried.**

## 7. INFORMATION AND DISCUSSION REGARDING FUTURE MEETING DATES

April 7, 2026

June 3, 2026 in person

July 7, 2026

October 13, 2026

## 8. PUBLIC COMMENT #2

There was no public comment.

## 9. ADJOURNMENT

The meeting was adjourned at 4:55