



**Nevada Department of Education  
Financial Literacy Advisory Council**

**May 5, 2026**

**4:30 P.M.**

Office	Address	Meeting
Department of Education Virtual Meeting	Zoom	<a href="#">Virtual Link</a> Meeting ID: 834 9598 7320 Passcode: 433745

**Public Notice**

*The public is hereby noticed that the State Financial Literacy Advisory Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) before the close of the Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodation or assistance at the meeting. Please call the council assistant at 775-687-5931 or email at [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov) and the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov). The support materials to this agenda are available at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Amanda Hughes at the Department of Education Office, 700 East 5th Street, Carson City, NV 89701, or 775-687-5931.*

*Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: 1-669-444-9171 passcode: 433745#, through clicking the [link](#) or joining the meeting link: <https://ndezoom.zoom.us/j/83495987320?pwd=5mMDnTIMX03a0t1cdA4e6fA6NjktPT.1>*

**Agenda**

**1. Call to Order and Pledge of Allegiance**

- Amanda Hughes, Nevada Department of Education

**2. Roll Call**

- Michelle Jackson, Secretary, Financial Literacy Advisory Council

**3. Public Comment #1**

*Public Comment will be made during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council’s jurisdiction, control or advisory power.*

**4. Information, Discussion, and Possible Approval of Meeting Minutes (Information, Discussion, and Possible Action)**

Review and possible approval of January, meeting minutes.

- Michelle Jackson, Secretary, Financial Literacy Advisory Council

**5. Information, Discussion, and Possible Action Regarding New Council Members**

*(Information and Discussion)* An update on new members will be shared as well as introduction of any new members in attendance.

- Amanda Hughes, Education Programs Professional, Nevada Department of Education

**6. Information, Discussion, and Possible Action Regarding June Council Meeting (Information, Discussion, and Possible Action)**

The Council will review the details surrounding the June in person meeting including structure and agenda framework and proposed budget. The council will also discuss the proposed agenda and working session topics.

- Amanda Hughes, Education Programs Professional, Nevada Department of Education

**7. Working Group Updates**

Working groups will provide updates on any meetings, ongoing projects, including Financial Literacy Month.

- Fundraising
- Curriculum and Professional Learning
- Education and Outreach
- Website

**8. Public Comment #2**

*Public comments will be made during this agenda item on any matter within the Council’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.*

**9. Future Agenda Items Requests**

The next meeting is scheduled for June 3, 2026

**10. Adjournment**