

NOTICE AND AGENDA
SPECIAL EDUCATION ADVISORY COMMITTEE (SEAC)
February 18, 2026 — 1:00 p.m.

NOTICE: THIS MEETING WILL BE VIRTUAL WITH NO PHYSICAL LOCATION

| Access | Links |
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| Watch Meeting & Provide Public Comment | <i>Watch Meeting & Provide Public Comment</i> |
| Provide Public Comment by Phone | +1-719-359-4580 <i>Meeting ID: 890 5392 5833 Passcode: 2026</i> |

PUBLIC NOTICE

The public is hereby noticed that the Special Education Advisory Committee reserves the right to take agenda items out of posted order; items may be pulled or removed from the agendas at any time; and items may be combined for consideration. The Committee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Committee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Committee. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to jboles@doe.nv.gov before the conclusion of the Committee Meeting. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision Livestream. Please call Jessica Boles at (775) 687-9144 or email at jboles@doe.nv.gov at least three business days in advance so that arrangements can be made.

Supporting materials for this agenda are available at no charge on the Nevada Department of Education website at: Special Education Advisory Committee Meeting Webpage (under the meeting date referenced above) or by contacting Jessica Boles, at the Office of Comprehensive Student Services, Nevada Department of Education, 700 East Fifth Street, Suite 106, Carson City, Nevada 89701, via phone at 775-687-9144 or by email at jboles@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, and the NDE website, and sent to all interested persons who requested notice.

Please be advised that SEAC does not authorize attendees to record or to use AI transcription tools during the meeting and SEAC does not endorse any unauthorized transcripts created by third parties of its meetings.

— AGENDA —

1. **Introductions/Call to Order**

Chair/Vice Chair

2. **Public Comment #1**

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power.

3. **Approval of Flexible Agenda**

(Possible Action) Chair/Vice Chair

4. **Approval of Minutes**

Minute approval of the October 3, 2025, meeting.

(Possible Action) Chair/Vice Chair

5. **Individuals with Disabilities Education Act (IDEA) Spotlight- Members will receive information regarding the various elements of IDEA.**
 - I. **State Performance Plan and Annual Performance Report (SPP/APR)**

The committee will get an update of information regarding the State Performance Plan/Annual Report. (Information/Discussion) Katherine Fuselier, EPP, Office of Comprehensive Student Services

 6. **Program Spotlight- Members will receive information regarding a specific program that is happening in Nevada.**
 - I. **The Family Navigation Network (FNN)**

The Family Navigation Network is a statewide project of the Nevada Center for Excellence in Disabilities that provides free information, support, training, and resources to families of children and youth with special health care needs. Staffed by family members who understand the journey, FNN promotes family-centered care and connects families with emotional support through initiatives like Parent to Parent of Nevada. (Information/Discussion) Marcia O'Malley, Project Coordinator, FNN

 7. **Review of Committee Priorities**

Committee review of priorities set for the year 2025-2026. Consistent with federal law and SEAC by-laws. (Discussion/Possible Action) Chair/Vice Chair
Possible Action: The committee may revise priorities previously identified for 2025-2026 school year.

 8. **Nevada Department of Education Information**
 - I. **Legislative Information**

The committee will receive information on selected bills passed during the 2025 legislative session that impacts special education services. (Information/Discussion) Julie Bowers, Director, Office of Comprehensive Student Services

 - II. **Other Office of Comprehensive Student Services Information**

The committee will receive information regarding NDE office staff updates regarding federal special education administration. (Information/Discussion) Julie Bowers, Director, Office of Comprehensive Student Services

 9. **Updates from June Meeting**

(Information/Discussion) Chair/Vice Chair

 10. **Future SEAC Meetings**

Tentative meetings dates for the upcoming year and can be subject to change.
May 20, 2026- 1:00 pm via Zoom
June 11, 2026- 1:00 pm via Zoom

 11. **Future Agenda Items**

Chair/Vice Chair

 12. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Special Education Advisory Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Special Education Advisory Committee will impose a time limit of three minutes.

 13. **Adjournment**

Chair/Vice Chair
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