

**NEVADA DEPARTMENT OF EDUCATION
ENGLISH LEARNER ADVISORY COUNCIL AGENDA
MAY 20, 2026
2:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Bighorn Conference Room
Department of Education	700 E. Fifth St.	Carson	Battle Born Conference Room
Department of Education	Virtual	Virtual	YouTube Livestream

PUBLIC NOTICE

The public is hereby noticed that the English Learner Advisory Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the meeting. All individuals providing testimony must provide contact information via the sign in sheet. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Sarah Russell at sarah.russell@doe.nv.gov at least five business days in advance so that arrangements may be made. The support materials to this agenda are available at no charge on the Nevada Department of Education English Learner Advisory Council [Meeting Materials](#) page under the meeting date referenced above or by contacting Sarah Russell via email at sarah.russell@doe.nv.gov This public notice has been sent to all persons on the agencies mailing list for Board notices and posted on the Nevada Department of Education’s website at <https://doe.nv.gov>, Nevada’s Public Notice site at <https://notice.nv.gov>, and physically at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

1. CALL TO ORDER

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.

3. WELCOME AND INTRODUCTIONS

Council members will introduce themselves, and Deputy Superintendent Palmer will review principles and practices that will ensure meetings are courteous and productive.

- Dr. Torrey Palmer, Deputy Superintendent, Student Achievement Division

4. ELECTION OF CHAIR AND VICE CHAIR OF THE COUNCIL (For possible action)

The Council will elect and vote for a Chair and Vice Chair of the Council.

- Christena Georgas-Burns, Deputy Attorney General

5. INFORMATION AND DISCUSSION REGARDING OPEN MEETING LAW

The office of the Deputy Attorney General (DAG) will provide a briefing regarding the Council’s responsibilities to uphold open meeting law.

- Christena Georgas-Burns, Deputy Attorney General

6. INFORMATION AND DISCUSSION REGARDING THE SCOPE AND DUTIES OF THE COUNCIL

The Council will receive information regarding the scope and duties of the Council, to include information and updates regarding the outcomes and timelines required to complete these duties.

- Amelia Thibault, Legislative Liaison

7. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING A PROPOSED POLICY PROSPECTUS *(For possible action)*

The Council will receive information regarding a proposed policy prospectus for the term of the Council, to include discussion regarding strategies for the Council to complete their work.

- Amelia Thibault, Legislative Liaison
- Sarah Russell, Education Programs Professional

8. INFORMATION AND DISCUSSION REGARDING ENGLISH LEARNER DATA IN NEVADA

The Council will receive information regarding English Learner data in Nevada.

- Sarah Russell, Education Programs Professional

9. FUTURE AGENDA ITEMS

10. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.

11. ADJOURNMENT