

**NEVADA DEPARTMENT OF EDUCATION
RESPONSE TO POWER BASED VIOLENCE IN SCHOOLS**

DATE: DECEMBER 15, 2023

TIME: 2:30PM

PUBLIC NOTICE

The public is hereby notified that the Statewide School Safety Committee will be holding a meeting via videoconference beginning at 3:00 p.m. This meeting may be accessed virtually through the following link: <https://ndezoom.zoom.us/j/85412207702?pwd=Pbl8XYQznbSTLbgvZwVvRhE28ueSCX.1> or by dialing in to US Toll-Free (719) 359 4580 ID: 854 1220 7702, passcode: 355057.

If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to Christina.lufrano@doe.nv.gov before the close of the meeting.

The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: Notice.nv.gov

Support materials for this agenda are available at no charge by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5th Street, Carson City, Nevada 89701.

AGENDA

1) CALL TO ORDER AND ROLL CALL

Roll call and Pledge of Allegiance

2) PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee's jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing christina.lufrano@doe.nv.gov. Joining the meeting at <https://ndezoom.zoom.us/j/85412207702?pwd=Pbl8XYQznbSTLbgvZwVvRhE28ueSCX.1> or by dialing in to US Toll-Free (719) 359 4580 ID: 854 1220 7702, passcode: 355057.

3) APPROVAL OF PREVIOUS MEETING MINUTES REVIEW (Possible Action)

Review of the last meeting minutes from October meeting and vote for approval.

4) POWER BASED VIOLENCE EXPERIENCE AND PROCEDURES (Information/Discussion)

Members Comis, and Chair Evans will share survivors experiences' with power based violence and discuss and examine current procedures and responses to reported incidents.

5) GENERAL STATISTICS ACTS, AND INFORMATION SURROUNDING POWER-BASED VIOLENCE.
(Information/Discussion/Possible Action)

Chair Evans will share and educate the committee on power-based violence. Committee members will discuss and use information to proceed with how to move forward for future meetings and set a possible calendar.

6) UPDATE ON OPEN SEATS AND PURPOSE OF COMMITTEE *(Information/Discussion/Possible Action)*
Member Jeremy and Secretary Lufrano will share information on open seats. Committee will discuss possible recruitment, MOUs with districts, and stakeholder involvement with State Board of Education.

7) FUTURE AGENDA ITEMS *(Information/Discussion/Possible Action)*
Committee members will discuss possible agenda items for future meetings.

7) PUBLIC COMMENT #2

*Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing christina.lufrano@doe.nv.gov. Joining the meeting at <https://ndezoom.zoom.us/j/85412207702?pwd=Pbl8XYQznSTLbgvZwVvRhE28ueSCX.1> or by dialing in to **US Toll-Free (719) 359 4580** ID: **854 1220 7702**, passcode: **355057**.*

ADJOURNMENT