Nevada Department of Education
SUBSUBCOMMITTEE ON HOLOCAUST AND OTHER GENOCIDES
December, 10 2026
4:00 PM

Office	Address	City	Meeting Room
Department of Education	Virtual	Virtual	Virutal Meeting Link Meeting ID: 834 9598 7320 Passcode: 433745 Join by SIP 83495987320@zoomcrc.com Passcode: 433745

PUBLIC NOTICE

The public is hereby noticed that the Financial Literacy Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to amanda.hughes@doe.nv.gov Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at 775-687-5931 or email at amanda.hughes@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the NDE in Carson City and Las Vegas, and online at the Nevada Public Notice website, notice.nv.gov and the Nevada Department of Education website, doe.nv.gov. The support materials to this agenda are available, at no charge on the NDE website at 2026 Nevada Subcommittee on Holocaust and other Genocides page or by contacting Amanda Hughes at the Department of Education Office, 700 E 5th Street, Carson City, NV 89701, or 775-687-5931.

Agenda

1. **Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**
   - *Elliot Malin, Chair*

2. **Public Comment #1** *Public comment will be taken during this agenda item regarding* ***any item appearing on the agenda****. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*

3. **Approval of Flexible Agenda** *(For Possible Action)* The Subcommittee will review and approve the agenda as posted, with flexibility to adjust item order as permitted by open meeting law.
    - *Elliot Malin, Chair*

4. **Approval of the August 2026 Meeting Minutes (***For Possible Action)* Members will review and approve the minutes of the August 2026 meeting.
    - Elliot Malin, Chair

5. **Recommendations for Members** *(Information, Discussion, and Action)* The Subcommittee will revisit this discussion by providing updated information based on discussion from previous meeting.
    - Elliot Malin, Chair

6. **Legislation** *(Information, Discussion, and Possible Action) Subcommittee will be updated on the most recent reporting requirements and discuss any updates regarding the upcoming session.*
    - Elliot Malin, Chair

7. **Working Group Update** *(Information, Discussion, and Possible Action)* The Subcommittee will hear an update on the progress of the working group formed to support the creation of support documents, vetted resource list, and alignment materials. Documents for review and possible approval are included in materials
    - Amanda Hughes, NDE
    - Brande Johnson, ECSD
    - Alicia Meire, CCSD

8. **Professional Learning** *(Information, Discussion, and Possible Action)* The Subcommittee will review the current state of Canvas courses and professional learning offering.
    - Amanda Hughes, Nevada Department of Education

9. **Future Agenda Items** *(Information and Discussion)* The next meeting is scheduled for March 3, 2027 at 4pm.

10. **Public Comment #2** *Public comment will be made during this agenda item regarding any item* ***not appearing on the agenda.*** *No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*

11. **Adjournment**