

**NEVADA DEPARTMENT OF EDUCATION  
COMMISSION ON SCHOOL FUNDING  
February 23, 2024  
9:00 AM**

Office	Address	City	Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	<u>Board Room</u>
Department of Education	700 E. Fifth St.	Carson City	<u>Board Room</u>
Department of Education	Virtual	Virtual	<u>YouTube</u>

**PUBLIC NOTICE**

*The public is hereby noticed that the Commission on School Funding reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Commission Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Commission Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Commission.*

*To provide public comment or testimony telephonically, dial (312) 584-2401 on the date of the meeting. When prompted, provide Meeting ID 190 423 98, and then press #. When prompted for a Participant ID, press #. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to [NVCSF@doe.nv.gov](mailto:NVCSF@doe.nv.gov) before the conclusion of the Commission Meeting.*

*Support materials for this agenda are available at no charge on the Nevada Department of Education website at: [Commission on School Funding Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Joseph Baggs at the Nevada Department of Education Office, 700 E. 5<sup>th</sup> St, Carson City, Nevada 89701, via phone at 775-687-9202 or by email at [NVCSF@doe.nv.gov](mailto:NVCSF@doe.nv.gov). This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the NDE [website](#), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through YouTube. Please call Joseph Baggs at (775) 687-9202 or email [NVCSF@doe.nv.gov](mailto:NVCSF@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

**AGENDA**

- 1. CALL TO ORDER, ROLL CALL**
- 2. PUBLIC COMMENT #1**  
*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission. Public comment #2 will provide an opportunity for public comment on any matter within the Commission’s jurisdiction, control, or advisory power.*
- 3. APPROVAL OF FLEXIBLE AGENDA (For Possible Action)**
- 4. MINUTES APPROVAL (Discussion and Possible Action)**  
The Committee will vote on whether to approve the January 26, 2023 meeting minutes.
  - Guy Hobbs, Chair, Commission on School Funding
- 5. NEVADA DEPARTMENT OF EDUCATION Update (Information, Discussion, and Possible Action)**  
The Commission will receive an update on the progress made by the Nevada Department of Education since the last meeting.
  - Megan Peterson, Deputy Superintendent of Student Investment Division, NDE

6. **WORKING GROUP REPORTS AND DISCUSSION** (*Information, Discussion, and Possible Action*)  
The Working Group Leads will report on the progress made since the last Commission meeting. The Commission may discuss and make possible recommendations based on information shared by the working groups.
  - Working Group Coordinators
7. **PRESENTATION REGARDING THE USE OF GRAD SCORE TO IDENTIFY AT-RISK WEIGHTED FUNDING** (*Information and Discussion*)  
The Commission will receive a presentation on the implementation of the Grad Score to fund the at-risk weight within the Pupil-Centered Funding Plan.
  - Beau Bennett, State Education Funding Specialist, NDE
8. **PRESENTATION AND DISCUSSION REGARDING THE GRAD SCORE AND EARLY WARNING SYSTEM** (*Information and Discussion*)  
The Commission will receive a presentation from Infinite Campus on the use and functions available in the Campus Analytics Suite. Infinite Campus will also provide information and background on the Grad Score, including how it is developed, who receives a score, and what data elements are used to determine a score.
  - Nathaniel Budijono, Infinite Campus
  - Matthew Schaaf, Infinite Campus
9. **DISCUSSION REGARDING THE USE OF ENGLISH LEARNER WEIGHTED FUNDING TO PROVIDE A DUAL LANGUAGE PROGRAM** (*Information, Discussion, and Possible Action*)  
The Commission will receive a presentation on whether a dual language program has the requisite record of success to allow English learner weighted funds to be used to provide for a dual language program.
  - Karl Wilson, English Language Learner Programs Supervisor, NDE
10. **DISCUSSION REGARDING FUTURE PRESENTATIONS FROM SUBJECT MATTER EXPERTS** (*Information and Discussion*)  
The Commission will receive a presentation related to future agenda items from subject matter experts. The Commission will have the opportunity to identify specific topics and questions the Commission would like to see included in future presentations.
  - Dr. Kelsey Krausen, Director, WestED
  - Dr. Sean Tanner, Senior Research Associate, WestED
  - Tara Bergfeld, Senior Education Finance Associate, WestED
  - Justin Silverstein, Co-CEO, Augenblick, Palaich and Associates
  - Amanda Brown, Vice President, Augenblick, Palaich and Associates
11. **FUTURE AGENDA ITEMS**
12. **PUBLIC COMMENT #2**  
*Public comment will be taken during this agenda item on any matter within the Commission's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission.*
13. **ADJOURNMENT**