

**NEVADA DEPARTMENT OF
EDUCATION
COMMISSION ON SCHOOL FUNDING
January 26, 2024
9:00 AM**

Office	Address	City	Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Big Horn & Bristlecone
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual	Virtual	YouTube

PUBLIC NOTICE

The public is hereby noticed that the Commission on School Funding reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Commission Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Commission Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Commission.

To provide public comment or testimony telephonically, dial (312) 584-2401 on the date of the meeting. When prompted, provide Meeting ID 190 423 98, and then press #. When prompted for a Participant ID, press # If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to NVCSF@doe.nv.gov before the conclusion of the Commission Meeting.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at: [Commission on School Funding Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Joseph Baggs at the Nevada Department of Education Office, 700 E. 5th St, Carson City, Nevada 89701, via phone at 775-687-9202 or by email at NVCSF@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE [website](#), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through YouTube. Please call Joseph Baggs at (775) 687-9202 or email NVCSF@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

- 1. CALL TO ORDER, ROLL CALL**
- 2. PUBLIC COMMENT #1**
Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission. Public comment #2 will provide an opportunity for public comment on any matter within the Commission’s jurisdiction, control, or advisory power.
- 3. APPROVAL OF FLEXIBLE AGENDA (For Possible Action)**
- 4. MINUTES APPROVAL (Discussion and Possible Action)**
The Committee will vote on whether to approve the December 2023 meeting minutes.
 - Guy Hobbs, Chair, Commission on School Funding

5. **NEVADA DEPARTMENT OF EDUCATION (NDE) Update** (*Information, Discussion, and Possible Action*)
The Commission will receive an update on the progress made by the Nevada Department of Education NDE since the last meeting.
 - Megan Peterson, Deputy Superintendent of Student Investment Division, NDE
6. **WORKING GROUP REPORTS** (*Information*)
The Working Group Leads will report on the progress made since the previous Commission meeting.
 - Working Group Coordinators
7. **DISCUSSION OF WORKING GROUP REPORTS** (*Discussion and Possible Action*)
The Commission will discuss and make possible recommendations based on information shared by the working groups.
 - Guy Hobbs, Chair, Commission on School Funding
8. **PRESENTATIONS BY COMMUNITY EDUCATION PARTNERS** (*Information and Discussion*)
The Commission will receive presentations from community education partners on their feedback and input regarding reporting and accountability measures identified in Senate Bill 98 and Assembly Bill 400.
 - Guy Hobbs, Chair, Commission on School Funding
9. **PRESENTATION AND DISCUSSION REGARDING THE DEFINITION OF AT-RISK STUDENTS UTILIZED BY THE PUPIL-CENTERED FUNDING PLAN (PCFP) MODEL** (*Information and Discussion*)
The Commission will receive a presentation on the history and development of at-risk students within the context of the PCFP.
 - Beau Bennett, State Education Funding Specialist, NDE
10. **PRESENTATION AND DISCUSSION REGARDING THE EFFECTS ON SCHOOL DISTRICTS USING THE STATEWIDE BASE PER PUPIL FUNDING AMOUNT FOR ONLINE SCHOOL WHILE RECEIVING THE FY2020 BASELINE FUNDING AMOUNT** (*Information, Discussion, and Possible Action*)
The Commission will receive a presentation regarding the possible effects of a district on the baseline funding receiving the statewide base for their online schools.
 - James Kirkpatrick, State Education Funding Manager, NDE
11. **DISCUSSION REGARDING THE USE OF ENGLISH LEARNER WEIGHTED FUNDING TO PROVIDE A DUAL LANGUAGE PROGRAM** (*Information and Discussion*)
The Commission will receive an introduction on allowable uses of English Learner funds and whether those funds can be used to provide for a dual language program.
 - Beau Bennett, State Education Funding Specialist, NDE
12. **FUTURE AGENDA ITEMS**
13. **PUBLIC COMMENT #2**
Public comment will be taken during this agenda item on any matter within the Commission's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission.
14. **ADJOURNMENT**