NEVADA DEPARTMENT OF EDUCATION
COMMITTEE TO OVERSEE THE CHARTER SCHOOL AUDIT LIST
NOVEMBER 5, 2026
2:00 PM

Office	Address	City	Meeting Room
Department of Education	755 N. Roop St., #201	Carson City	Roop St. Conference Room
Department of Education	Virtual	Virtual	*https://teams.microsoft.com/meet/2*

PUBLIC NOTICE

The public is hereby noticed that the Committee to Oversee the Charter School Audit List reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Chairperson for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Committee. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to mshafer@doe.nv.gov before the close of the Committee Meeting. The Chairperson reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Michael Shafer at (775) 687-9231 or mshafer@doe.nv.gov at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at 2026 Committee to Oversee the Charter School Audit List (COSAL) Meeting Information (under the meeting date referenced above) or by contacting Michael Shafer at (775) 687-9231 or mshafer@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. The Meeting can be accessed by Microsoft Teams using the following information:

https://teams.microsoft.com/meet/2374539510426385?p=ZGEkNIosTaaV42qj0k
Meeting ID: 237 453 951 042 638 5
Passcode: F3SZ2Sa2

OR by Phone at:

+1 775-321-6111,,955973331# United States, Reno
Find a local number
Phone conference ID: 955 973 331#

AGENDA

1. **CALL TO ORDER, ROLL CALL**

2. **PUBLIC COMMENT #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chairperson will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory power.

3. **APPROVAL OF MINUTES**

(Information/Discussion/For Possible Action)
The Committee will discuss and vote on accepting the minutes from the February 11th meeting.

4. **DISCUSS AND VOTE ON HOLCOMBE & SCHRIFE RFQ SUBMISSION**

(Information/Discussion/For Possible Action)
The Committee will discuss, review, and vote on Holcombe & Schrife's submission to be included in the 2026 approved auditor list.

5. **DISCUSS CHANGES TO THE CHARTER SCHOOL AUDIT GUIDE**

(Information/Discussion)
Michael Shafer from the Nevada Department of Education will discuss the changes to the 6 year requirement for charter schools to change CPA firms.

6. **REVIEW AND DISCUSS ANY CHANGES TO THE RFQ FOR FY27**

(Information/Discussion/For Possible Action)
The Committee will discuss and propose changes to the RFQ for FY27.

7. **SCHEDULE ANOTHER MEETING**

(Information/Discussion/For Possible Action)
The Committee will schedule another meeting for later in the month.

8. **PUBLIC COMMENT #2**

Public comment will be taken during this agenda item on any matter within the Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chairperson will impose a time limit of three minutes.

9. **ADJOURNMENT**