

Nevada Department of Education
Committee on Response to Power Based Violence in Schools
Wednesday, May 28, 2026
2:30 PM

Office	Meeting Access	Where
Department of Education	Virtual	https://us06web.zoom.us/j/84892250491?pwd=rpxMOyzyLIJXqPZeD6zWhzZqbUNnHY.1
Department of Education	Phone	US Toll-Free +1 775-321-6111 ID: 848 9225 0491 passcode: 566680

PUBLIC NOTICE

If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to jeremy.silva@doe.nv.gov before the close of the meeting.

The committee reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the committee Chair in order to afford all members of the public, who wish to comment, to have an opportunity to do so within the time frame available. This public notice has been posted at the offices of the Nevada Department of Education in Carson City, and online at the Nevada Public Notice website: Notice.nv.gov

Support materials for this agenda are available at no charge by sending a request to: Nevada Department of Education/Meeting Materials, 700 E. 5th Street, Carson City, Nevada 89701.

AGENDA

1) CALL TO ORDER AND ROLL CALL

Roll call and Pledge of Allegiance

2) PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the committee’s jurisdiction, control, or advisory power. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing jeremy.silva@doe.nv.gov. Joining the meeting at <https://us06web.zoom.us/j/84892250491?pwd=rpxMOyzyLIJXqPZeD6zWhzZqbUNnHY.1> or by dialing in to [US Toll-Free +1 775-321-6111](tel:+17753216111) ID: [848 9225 0491](tel:+17753216111), passcode: [566680](tel:+17753216111).

3) INTRODUCTION FOR NEW MEMBERS (Information/Discussion/Possible Action)

New and established members will be given an opportunity to introduce themselves and time to ask any basic questions regarding the purpose and direction of this committee. New seats include a school social worker, a school resource officer, and a school admin. A pupil seat is still vacant.

4) SAFEVOICE DATA TRENDS (Information/Discussion/Possible Action)

Members will review the aggregated data report provided on SafeVoice by the Nevada Department of Education to identify any patterns of possible power-based violence within schools.

5) SB 277 Implementation Update (Information/Discussion/Possible Action)

District Policy Review: Review of school districts policies regarding the committee’s formal inquiry into the implementation of **SB 277 Section 1.7** (posting trauma-informed policies for responding to power-based violence and harassment).

6) Interim Education Report and Recommendations (Information/Discussion/Possible Action)

Finalizing Recommendations: Discussion and formal vote on the specific recommendations to be included in the report to the Interim Education Committee. **Presentation Planning:** Update on the request for a formal presentation time before the Interim Education Committee in June.

7) School Climate Surveys (Information/Discussion/Possible Action)

Discussion on incorporating specific questions regarding power-based violence and harassment into existing school district **climate surveys** to capture more proactive data. Survey information and questions can be found at [NV-SCSEL Home Page](#)

8) Community Partnerships and MOUs (Information/Discussion)

Review of active **Memorandums of Understanding (MOUs)** between school districts and community-based agencies to evaluate the benefit of these partnerships.

9) Future Agenda Items (Information/Discussion/Possible Action)

Committee members will discuss topics for subsequent meetings.

10) Public Comment #2

*Public comment will be taken during this agenda item on any matter within the committee’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Comments can be submitted prior to meeting by e-mailing jeremy.silva@doe.nv.gov. Joining the meeting at <https://us06web.zoom.us/j/84892250491?pwd=rpxMOyzyLIJXqPZeD6zWhzZqbUNnHY.1> or by dialing in to **US Toll-Free +1 775-321-6111** ID: 848 9225 0491, passcode: 566680.*

11) Adjournment