# NEVADA DEPARTMENT OF EDUCATION COMMISSION ON SCHOOL FUNDING

## September 19, 2025 9:00 AM

Office	Address	City	Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room

#### **PUBLIC NOTICE**

The public is hereby noticed that the Commission on School Funding reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Commission Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

The Commission Chair will facilitate public comment at the meeting's commencement and conclusion. A time limit of three minutes will be imposed by the Commission Chair to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission.

If you are unable to attend in person, please provide a written statement for public comment, via email to <a href="https://www.nvc.gov">NVCSF@doe.nv.gov</a> before the conclusion of the Commission Meeting.

Support materials for this agenda are available at no charge on the Nevada Department of Education (NDE) website at: <a href="Commission on School Funding Meeting Materials Webpage">Commission on School Funding Meeting Materials Webpage</a> (under the meeting date referenced above) or by contacting Joseph Baggs at the Nevada Department of Education, 700 E. Fifth St., Carson City, NV 89701, via phone at 775-687-9202, or via email at <a href="NVCSF@doe.nv.gov">NVCSF@doe.nv.gov</a>. This public notice has been posted at the offices of NDE in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE <a href="website">website</a>, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodation or assistance to participate in the meeting, including closed captioning services available through YouTube. Please call Joseph Baggs at 775-687-9202 or email <a href="https://www.nv.gov">NVCSF@doe.nv.gov</a> at least five business days in advance of the meeting so that arrangements can be made.

#### **AGENDA**

#### 1. Call to Order, Roll Call

#### 2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission. Public comment #2 will provide an opportunity for public comment on any matter within the Commission's jurisdiction, control, or advisory power.

#### 3. Consent Agenda (For Possible Action)

Information concerning the following consent agenda items has been provided to Commission members for study prior to the meeting. Unless a Commission member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

• Approval of December 6, 2024, Commission Minutes Summary and Transcription

#### **4. Welcome and Introductions** (Information and Discussion)

Commission members will introduce themselves and the Commission Chair will review information regarding the operations of Commission Meetings.

• Guy Hobbs, Chair, Commission on School Funding

#### 5. **Vice-Chair Appointment** (Discussion and Action)

Commission members will select and appoint a Vice-Chair.

• Guy Hobbs, Chair, Commission on School Funding

### **6. Rules of Engagement** (Discussion and *Action*)

The Commission will review principles and practices that will ensure meetings are courteous and productive.

• Guy Hobbs, Chair, Commission on School Funding

## 7. Nevada Department of Education Update (Information and Discussion)

The Commission will receive an update from NDE on changes made during the 83<sup>rd</sup> legislative session and since the last Commission meeting.

• Megan Peterson, Deputy Superintendent for Student Investment, NDE

## 8. Pupil-Centered Funding Plan (PCFP) Model Review (Information and Discussion)

The Commission will receive a presentation on updates and/or revisions made to the model because of the 83<sup>rd</sup> legislative session.

• Melissa Willis, State Education Fund Manager, NDE

## 9. Review Proposed Commission Tasks and Work Groups (Information, Discussion and Possible Action)

The Commission will receive an overview of the statutorily required duties requiring action and recommendations by the Commission. The Commission may take action to form work groups necessary to meet their statutory obligations.

- Megan Peterson, Deputy Superintendent for Student Investment, NDE
- Guy Hobbs, Chair, Commission on School Funding

#### **10. At-Risk Update** (*Information and Discussion*)

The Commission will receive a presentation on the history of At-Risk within the Pupil-Centered Funding Plan and the State Board's current work on the identification of At-Risk students in Nevada.

- Megan Peterson, Deputy Superintendent for Student Investment, NDE
- Melissa Willis, State Education Fund Manager, NDE

#### 11. Future Agenda Items (Information, Discussion and Possible Action)

The Commission will identify topics to review in upcoming meetings and determine if studies and analysis will be needed.

• Guy Hobbs, Chair, Commission on School Funding

#### 12. Public Comment #2

Public Comment #2 provides an opportunity for members of the public to address the Commission on any matter within its jurisdiction, control, or advisory power. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. However, these comments may inform future agenda items where action is possible. A time limit of three minutes will be imposed by the Commission Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Commission.

## 13. Adjournment