

**NEVADA DEPARTMENT OF EDUCATION  
COMMITTEE TO OVERSEE THE CHARTER SCHOOL AUDIT LIST  
February 4, 2026  
1:30 PM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	700 E. Fifth St.	Carson City	Silver Ore Conference Room
Department of Education	Virtual	Virtual	<a href="tel:+1775-321-6111">+1 775-321-6111</a> , <a href="https://622427230#">622427230#</a>

**PUBLIC NOTICE**

*The public is hereby noticed that the Committee to Oversee the Charter School Audit List reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Chairperson for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Committee. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [bhudnall@doe.nv.gov](mailto:bhudnall@doe.nv.gov) before the close of the Committee Meeting. The Chairperson reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Braden Hudnall at (775) 687-9232 or [bhudnall@doe.nv.gov](mailto:bhudnall@doe.nv.gov) at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at [2025 Committee to Oversee the Charter School Audit List \(COSAL\) Meeting Information](#) (under the meeting date referenced above) or by contacting Braden Hudnall at (775) 687-9232 or [bhudnall@doe.nv.gov](mailto:bhudnall@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](#), the Nevada Department of Education website, [doe.nv.gov](#), and sent to all interested persons who requested notice.*

**AGENDA**

**1. CALL TO ORDER, ROLL CALL**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chairperson will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory power.*

**3. APPROVAL OF MINUTES**

*(Information/Discussion/For Possible Action)*

The Committee will discuss and vote on accepting the minutes from the December 19<sup>th</sup> meeting.

**4. REVIEW AND VOTE ON NEWLY SUBMITTED RFQS**

*(Information/Discussion/For Possible Action)*

The committee will review and discuss the new RFQ submissions.

## **5. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the Committee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chairperson will impose a time limit of three minutes.*

## **6. ADJOURNMENT**