

**Nevada Department of Education
Nevada State Board of Education
At-Risk Subcommittee
June 12, 2025
9:00 AM**

Office	Address	City	Meeting
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual	YouTube Link	

PUBLIC NOTICE

The public is hereby noticed that the At-Risk Subcommittee of the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at: Nevada State Board of Education (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd. #210., Las Vegas, NV 89119, via phone at 702-486-8725 or by email at NVBoardED@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE [website](#), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting. Please call Angie Castellanos at 702-486-8725 or email NVBoardED@doe.nv.gov at least five business days in advance so that arrangements can be made.

All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Subcommittee Meeting. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

AGENDA

1. Call to Order and Roll Call

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee. Public comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.

3. Approval of Flexible Agenda (For Possible Action)

4. Information, Discussion, and for Possible Action: Review of 83rd Legislative Session Actions Related to “At-Risk” Funding and NRS 387.1211 *(Information, Discussion, and for Possible Action)*

The subcommittee will review relevant legislative activity from the 83rd Legislative Session, including Senate Bill 460 and budget closing directives for Fiscal Years 2026 and 2027. The Subcommittee may take action to identify and document the anticipated effects of these actions on the responsibilities of the State Board of Education under NRS 387.1211, particularly in relation to funding allocations for Fiscal Year 2027.

- Angela Orr, Subcommittee Chair

5. Information, Discussion, and for Possible Action: Establishing Evaluation Criteria for “At-Risk” Definitions under NRS 387.1211 *(Information, Discussion, and for Possible Action)*

The Subcommittee will discuss and may take action to develop a set of guiding criteria to assess the merits and applicability of existing and proposed definitions of “at-risk” students. The discussion will support a structured approach to evaluating definitions in the context of educational need, data reliability, equity considerations, and impact on funding distribution. The Subcommittee may also consider drafting a decision-making tool or rubric to inform future State Board deliberations.

- Angela Orr, Subcommittee Chair

6. Information, Discussion, and for Possible Action: Planning Timeline and Milestones for Consideration and Implementation of a Refined “At-Risk” Definition *(Information, Discussion, and for Possible Action)*

The Subcommittee will engage in a planning discussion to outline a proposed timeline for evaluating, selecting, and implementing a refined definition of “at-risk” under NRS 387.1211. This item will include identification of consultation needs with external entities (e.g., Commission on School Funding, school districts, or funding experts) and consideration of how a revised definition may impact the Pupil-Centered Funding Plan. The Subcommittee may take action to approve a preliminary timeline and assign responsibilities for next steps.

- Angela Orr, Subcommittee Chair

7. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Subcommittee’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee.

8. Future Agenda Items *(Information and Discussion)*

9. Adjournment