

**Nevada Department of Education  
Nevada State Board of Education  
At-Risk Subcommittee  
August 12, 2025  
1:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Silver Ore Conference Room
Department of Education	Virtual	<a href="#">YouTube Link</a>	

**PUBLIC NOTICE**

*The public is hereby noticed that the At-Risk Subcommittee of the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.*

*Support materials for this agenda are available at no charge on the Nevada Department of Education website at: Nevada State Board of Education (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd. #210., Las Vegas, NV 89119, via phone at 702-486-8725 or by email at [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov). This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the NDE [website](#), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting. Please call Angie Castellanos at 702-486-8725 or email [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

*All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Subcommittee Meeting. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

**AGENDA**

**1. Call to Order and Roll Call**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee. Public comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*

**3. Approval of Flexible Agenda (For Possible Action)**

**4. Information, Discussion, and for Possible Action Regarding the Analysis and Modeling of Discrete At-Risk Student Indicators in Relation to Current Graduation Score Data** *(Information, Discussion, and for Possible Action)*

The Subcommittee will receive an update on the ongoing data analysis and statistical modeling of discrete at-risk student indicators as compared to current graduation score data. This item will include a presentation of preliminary findings, methodology used to assess correlations, and potential implications for refining the state's definition of "at-risk." The Subcommittee will engage in thought partnership with WestEd and Augenblick, Palaich, and Associates to explore the metrics and their refinement for use in the at-risk conversation. Members may provide input, request additional data modeling, or take action to recommend next steps for further analysis or policy consideration.

- Angela Orr, Subcommittee Chair

**5. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee.*

**6. Future Agenda Items** *(Information and Discussion)*

**7. Adjournment**