

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
MARCH 09, 2024
9:00 AM**

| Office | Address | City | Meeting Room |
|-------------------------|----------------------|-------------|---------------------|
| Department of Education | 2080 E. Flamingo Rd. | Las Vegas | Room 114 |

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.

The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education, 2080 E. Flamingo Road, #210, Las Vegas, NV 89119, via phone at 702-486-8725, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Angie Castellanos at 702-486-8725 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.

3. INTRODUCTIONS AND OPENING COMMENTS

Introductions by State Board of Education members and Nevada Department of Education staff.

4. INFORMATION AND DISCUSSION REGARDING THE ROLES AND RESPONSIBILITIES OF THE STATE BOARD OF EDUCATION *(Information/Discussion)*

The Board will hear a presentation from Senior Deputy Attorney General David Gardner regarding the roles and responsibilities of the State Board of Education members.

- David Gardner, Senior Deputy Attorney General

5. INFORMATION AND DISCUSSION REGARDING SILVER STATE GOVERNANCE TRAINING *(Information/Discussion)*

The Board will receive an overview of the Silver State Governance framework and the previously determined Mission, Vision, and Goals.

- Felicia Ortiz, President, Nevada State Board of Education

6. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE REVIEW AND POSSIBLE REVISION OF THE STATE BOARD OF EDUCATION GOALS AND OBJECTIVES *(Information/Discussion/Possible Action)*

The Board will review the Silver State Governance evaluation framework and conduct their Board self-evaluation. The Board may take action to potentially update Goals originally adopted in July 2021 and adopt interim goals and guardrails aligned to the Portrait of a Learner and other state accountability measures.

- Felicia Ortiz, President, Nevada State Board of Education

7. INFORMATION AND DISCUSSION REGARDING THE REPORTING REQUIREMENTS *(Information/Discussion/Possible Action)*

The Board will hear an update on the reporting requirements placed on the state, districts, and schools and the work that is being done to request consolidation and sunseting of duplicative or unnecessary information.

- Felicia Gonzales, Consultant to the Superintendent of Public Instruction

8. FUTURE AGENDA ITEMS *(Information/Discussion/Possible Action)*

- Selection of date for regulations hearing

9. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

10. ADJOURNMENT