

**Nevada Department of Education
Nevada State Board of Education
Legislative Subcommittee
April 2, 2026
3:00 PM**

Office	Address	City	Meeting
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	Virtual	YouTube Link	

PUBLIC NOTICE

The public is hereby noticed that the Legislative Subcommittee of the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at: Nevada State Board of Education (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd. #210., Las Vegas, NV 89119, via phone at 702-486-8725 or by email at NVBoardED@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE [website](#), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting. Please call Angie Castellanos at 702-486-8725 or email NVBoardED@doe.nv.gov at least five business days in advance so that arrangements can be made.

All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Subcommittee Meeting. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

AGENDA

1. Call to Order and Roll Call

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee. Public comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.

3. Informational Updates *(Information Only)*

The informational topics listed in this agenda item are solely for informational purposes and do not require formal approval by the Legislative Subcommittee. This information is designed to satisfy reporting requirements by districts and charter schools while also conveying current information from the Nevada Department of Education. The item includes updates on operational activities, compliance reports, and educational initiatives, ensuring that all stakeholders remain informed about progress and developments that support state-wide educational excellence.

- Board Composition History
- Silver State Governance
- Assembly Bill 584 and Senate Bill 460 Support Documents

4. Presentation on the Strategic Framework and Legislative Priorities, Timeline, and Coordination Structure *(Information, Discussion and Possible Action)*

The Legislative Subcommittee will receive a presentation outlining a proposed structure for their six-month and one-year goals, including the development of a strategic framework to guide legislative engagement. The presentation will include a proposed timeline for subcommittee activities aligned to the legislative session cycle, along with the establishment of goals, priorities, and a vision rubric to ensure alignment with statewide educational objectives. It will also describe a structured approach for reviewing pending bill draft requests (BDRs) and proposed legislation, as well as processes for tracking legislation, monitoring impacts, and coordinating timely responses. Additionally, the presentation will outline a framework for facilitating and communicating public comment during the legislative session.

- Amelia Thibault, Legislative Liaison, Nevada Department of Education

5. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee.

- Amelia Thibault, Legislative Liaison, Nevada Department of Education

6. Future Agenda Items *(Information and Discussion)*

7. Adjournment