

Nevada Department of Education
SUBCOMMITTEE ON HOLOCAUST AND OTHER GENOCIDES
October 23, 2025
4:30 PM

Office	Address	City	Meeting Room
Department of Education	Virtual	Virtual	Virtual Teams Link Dial in:775-321-6111 Meeting ID: 226 461 516 326 Passcode: zB96N6nv

PUBLIC NOTICE

The public is hereby noticed that the Subcommittee on Holocaust and Other Genocides reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to amanda.hughes@doe.nv.gov Subcommittee Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the council assistant at 775-687-5931 or email at amanda.hughes@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the NDE in Carson City and Las Vegas, and online at the Nevada Public Notice website, notice.nv.gov and the Nevada Department of Education website, doe.nv.gov. The support materials to this agenda are available, at no charge on the NDE website at: [Subcommittee on Holocaust and other Genocides Meeting Materials](#) page or by contacting Amanda Hughes at the Department of Education Office, 755 N. Roop Street, Suite 201, Carson City, NV 89701, or 775-687-5931.

Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: 1-775-321-6111 or through clicking the virtual Teams link.

Agenda

- 1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**
- 2. Public Comment #1**
Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.
- 3. Approval of Flexible Agenda (For Possible Action)**
- 4. Approval of the August 25, 2025, Meeting Minutes (Information, Discussion, and for Possible Action)**
Members will review and approve the minutes from the August 25, 2025, meeting.

5. **Presentation of USHMM Teacher Fellowship** (*Information, Discussion, and for Possible Action*)
The committee will hear experiences from a teacher who attended the USHMM Fellowship program.
 - Brande Johnson, Committee Member, Teacher at Elko County School District
6. **Update on the Professional Development Initiative** (*Information, Discussion, and for Possible Action*)
The committee will hear an update on the current state of the NDE Canvas Courses and other PD offerings.
 - Amanda Hughes, Education Programs Professional, Office of Teaching and Learning
7. **Information, Discussion, and Possible Action Regarding the Development of a Two-Year Plan** (*Information, Discussion, and for Possible Action*)
The committee will review, discuss, and approve changes to the proposed Two-year Plan.
 - Elliot Malin, Chair
 - Amanda Hughes, Education Programs Professional, Office of Teaching and Learning
8. **Future Agenda Items** (*Information and Discussion*)
9. **Future Meeting Dates** (*Information and Discussion*)
The next meeting date is scheduled for January 22, 2026, at 4:30pm
10. **Public Comment #2**
Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.
11. **Adjournment**