

**NEVADA DEPARTMENT OF EDUCATION  
SUBCOMMITTEE ON HOLOCAUST AND OTHER GENOCIDES**

**August 25, 2025  
4:00 PM**

Office	Address	City	Meeting Room
Department of Education	Virtual	Virtual	<a href="#">Virtual Teams Link</a> Dial in:775-321-6111 Meeting ID: 226 461 516 326 Passcode: zB96N6nv

**PUBLIC NOTICE**

*The public is hereby noticed that the Subcommittee on Holocaust and Other Genocides reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the time frame available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) Subcommittee Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the council assistant at 775-687-5931 or email at [amanda.hughes@doe.nv.gov](mailto:amanda.hughes@doe.nv.gov) at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the NDE in Carson City and Las Vegas, and online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov) and the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov). The support materials to this agenda are available, at no charge on the NDE website at: [Subcommittee on Holocaust and other Genocides Meeting Materials](#) page or by contacting Amanda Hughes at the Department of Education Office, 755 N. Roop Street, Suite 201, Carson City, NV 89701, or 775-687-5931.*

*Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: 1-775-321-6111 or through clicking the virtual Teams link.*

**AGENDA**

**1. CALL TO ORDER, ROLL CALL, PLEDGE ALLEGIANCE**

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*

3. **INFORMATION, DISCUSSION AND POSSIBLE ACTION REGARDING THE POSSIBLE APPROVAL OF THE JANUARY 22, 2025, MEETING MINUTES** *Members will review the minutes from the January 22, 2025, meeting. Possible action may include the approval of the minutes.*
4. **INFORMATION, DISCUSSION REGARDING BUDGET**  
*NDE Representative will provide budget details from fiscal year 24-25 for information and discussion. Chair will discuss additional budget topics.*
5. **PRESENTATION**-*Member Johnson will share her experiences with USHMM Teacher Fellowship program*
6. **INFORMATION and DISCUSSION REGARDING CANVAS COURSE PROJECT**  
*NDE Representative Hughes will update the committee on the current state of the NDE Canvas Courses and Credential Project including current courses, future courses, and concerns on loss of contractors for grading courses.*
7. **INFORMATION and DISCUSSION REGARDING BOOK PROJECT**  
*NDE Representaative Hughes will update the committee on the current state of the Book Project including books sent, schools that received them, resources, and future professional development.*
8. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS** *(Information, Discussion, and Possible Action) Possible action may include the approval of future agenda items. Elliot Malin, Chair.*
9. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING FUTURE MEETING DATES** *(Information, Discussion, and Possible Action) Possible action may include approval of future meeting dates. Elliot Malin, Chair. Next meeting date is scheduled for September 24, 2025*
10. **PUBLIC COMMENT #2**  
*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*
11. **ADJOURNMENT**