



NEVADA DEPARTMENT OF EDUCATION STATE

FINANCIAL LITERACY ADVISORY COUNCIL

October 14, 2025

4:00 P.M.

Department of Education	Virtual	Virtual	Virtual Teams Link
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PUBLIC NOTICE

The public is hereby noticed that the State financial Literacy Advisory Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to amanda.hughes@doe.nv.gov before the close of the Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the council assistant at 775-687-5931 or email at amanda.hughes@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and online at the Nevada Public Notice website, notice.nv.gov and the Nevada Department of Education website, doe.nv.gov. The support materials to this agenda are available, at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Amanda Hughes at the Department of Education Office, 755 N. Roop Street, Suite 201, Carson City, NV 89701, or 775-687-5931.

AGENDA

- 1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE** *Chair Raymond Specht will call the meeting to order and lead the Pledge of Allegiance. Amanda Hughes, NDE Representative will call roll to confirm attendance and quorum.*
- 2. PUBLIC COMMENT #1** *Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.*
- 3. INFORMATION, DISCUSSION, AND POSSIBLE DECISION REGARDING PREVIOUS MEETING MINUTES (5 min)** *Review and approval of July 10, 2025, meeting minutes*
- 4. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING PUBLIC EDUCATION FOUNDATION. (5 min)** *PEF will no longer serve as our fiscal agent. Another agent is needed.*

5. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING PROPOSED BYLAWS AND PROCEDURAL DOCUMENT.** *Discussion and possible action related to the proposed bylaws and guidance documents including amendments, additions, and adoption.*
6. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING CALENDAR (5 min)**
Discussion and possible action regarding to the proposed calendar.
 - January 6, 2026*
 - April 7, 2026*
 - July 7, 2026*
 - October 6, 2026*
 - January 5, 2027*
 - April 6, 2027*
 - July 6, 2027*
7. **INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING FUTURE AGENDA ITEMS (10 min)** *Chair Raymond Specht,*
8. **PUBLIC COMMENT #2** *Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes*
9. **ADJOURNMENT**

