

**Nevada Department of Education
Nevada State Board of Education
At-Risk Subcommittee
June 30, 2025
9:00 AM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Big Horn Conference Room
Department of Education	700 E. Fifth St.	Carson City	Battle Born Conference Room
Department of Education	Virtual	YouTube Link	

PUBLIC NOTICE

The public is hereby noticed that the At-Risk Subcommittee of the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at: Nevada State Board of Education (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd. #210., Las Vegas, NV 89119, via phone at 702-486-8725 or by email at NVBoardED@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE [website](#), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting. Please call Angie Castellanos at 702-486-8725 or email NVBoardED@doe.nv.gov at least five business days in advance so that arrangements can be made.

All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Subcommittee Meeting. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

AGENDA

1. Call to Order and Roll Call

2. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee. Public comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.

3. Approval of Flexible Agenda (For Possible Action)

4. Review of Requested Data on Potential At-Risk Student Indicators *(Information, Discussion, and for Possible Action)*

The Subcommittee will review data provided by the Department of Education examining the correlation between academic proficiency and specific student populations, including students qualifying for direct certification through TANF, SNAP, or Medicaid; students identified as homeless or in foster care; students with multiple-day suspensions or expulsions; students not meeting grade-level proficiency in ELA and Math in grades 3 through 8; credit-deficient middle or high school students; and students who have dropped out, analyzed retrospectively. The Subcommittee may take action to prioritize indicators for inclusion in a revised definition of “at-risk” under NRS 387.1211

- Angela Orr, Subcommittee Chair

5. Evaluation of Metrics for Defining “At-Risk” Under NRS 387.1211 *(Information, Discussion, and for Possible Action)*

The discussion will address whether to define the population using discrete categories or academic performance, consider proportional versus per-pupil allocation models, evaluate the use of a fixed percentage or quintile threshold versus more flexible criteria, and explore whether to prioritize certain grade levels such as K–8 for early intervention. The Subcommittee may take action to propose a draft definition or framework.

- Angela Orr, Subcommittee Chair

6. Timeline for Finalizing Definition and Implementation Planning *(Information, Discussion, and for Possible Action)*

The Subcommittee will review and finalize the timeline necessary to support adoption of a revised at-risk definition in time for FY 2027 implementation. The discussion will include planning for additional modeling and impact analysis, scheduling of public workshops and regulatory hearings, in coordination with the State Board of Education. The Subcommittee may take action to approve key milestones and assign responsibilities.

- Angela Orr, Subcommittee Chair

7. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Subcommittee’s jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee.

8. Future Agenda Items *(Information and Discussion)*

9. Adjournment