Nevada Department of Education
Nevada State Board of Education
At Risk Subcommittee
November 17, 2026
3:00 PM

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Bristlecone Conference Room
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual	Virtual	YouTube Livestream

Public Notice

The public is hereby noticed that the At-Risk Subcommittee of the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.

Support materials for this agenda are available at no charge on the Nevada Department of Education website at: Nevada State Board of Education (under the meeting date referenced above) or by contacting Andrew Orozco at the Nevada Department of Education Office, 2080 E. Flamingo Rd. #210., Las Vegas, NV 89119, via phone at 702-486-8725 or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE website, and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting. Please contact Andrew Orozco at andrew.orozco@doe.nv.gov at least five business days in advance so that arrangements can be made.

All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Subcommittee Meeting. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.

Agenda

1. **Call to Order, Roll Call**

2. **Public Comment #1**
   Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory authority.

3. **Approval of Flexible Agenda** *(For Possible Action)*

4. **Review of Requested Data on Potential At-Risk Student Indicators** (*Information and Discussion*)
   The Subcommittee will review data provided by the Department of Education examining the correlation

between academic proficiency and specific student populations, including students qualifying for direct certification through TANF, SNAP, or Medicaid; students identified as homeless or in foster care; and credit-deficient middle or high school students. The Subcommittee may take action to prioritize indicators for inclusion in a revised definition of "at-risk" under NRS 387.1211.

- Peter Zutz, Administrator of Assessment and Accountability

5. **Commission on School Funding Update** (*Information and Discussion*)
   The Subcommittee will hear an update on Commission on School Funding's work this biennium relating to At-risk analysis and recommendations.
   - Melissa Willis, State Education Funding Manager, Nevada Department of Education

6. **Consider At-Risk Definition** (*Discussion and Possible Action*)
   The Subcommittee will discuss a recommendation for a potential definition for the At-Risk designation and business rules regarding At-Risk to bring to the State Board of Education.
   - Angela Orr, Subcommittee Chair

7. **Public Comment #2**
   Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory authority. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.

8. **Wrap-up and next steps** *(Information and Discussion)*
   - Angela Orr, Subcommittee Chair

9. **Adjournment**