

**NEVADA DEPARTMENT OF EDUCATION  
COMMISSION ON INNOVATION AND EXCELLENCE IN EDUCATION  
NEXT GENERATION CAREER PATHWAYS SUBCOMMITTEE**

**October 23, 2024**

**9:00 AM**

<b>Office</b>	<b>Address</b>	<b>Meeting Room</b>
Virtual	<a href="#">Zoom</a> <a href="#">Videoconference Link</a>	Dial-In: 1-206-337-9723 Meeting ID: 636 935 9062

**PUBLIC NOTICE**

*The public is hereby noticed that the Next Generation Career Pathways Subcommittee of the Commission on Innovation and Excellence in Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Subcommittee Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Subcommittee.*

*Support materials for this agenda are available at no charge on the Nevada Department of Education website at: Commission on Innovation and Excellence in Education (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd. #210., Las Vegas, NV 89119, via phone at 702-486-8725 or by email at [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov). This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the NDE [website](#), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting. Please call Angie Castellanos at 702-486-8725 or email [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

*Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: 1-206-337-9723, through clicking the Zoom [link](#) or joining from the Zoom meeting link at: <https://ncee.zoom.us/j/6369359062>.*

**AGENDA**

**1. Call to Order, Roll Call**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee. Public comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control, or advisory power.*

**3. Introduction, Review of Progress to Date and Deliverables (Information and Discussion)**

Subcommittee members will review progress to date.

- Leah Moschella, Senior Designer, Leader Experiences

**4. Review of Policy Design Document (Information and Discussion)**

Subcommittee members will review the synthesis of their work to date and continue to refine based on insights and the testimony gathered from CTE and workforce experts.

- Nathan Driskell, Chief Policy Officer, National Center on Education and the Economy
- Leah Moschella, Senior Designer, Leader Experiences

**5. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three minutes will be imposed by the Subcommittee Chair in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Subcommittee.*

**6. Adjournment**