

**NEVADA DEPARTMENT OF EDUCATION  
STATEWIDE SCHOOL SAFETY TASK FORCE COMMITTEE**

**WEDNESDAY APRIL 20, 2022**

**3:00 P.M.**

**PUBLIC NOTICE**

*The public is hereby noticed that the Statewide School Safety Task Force Committee will be holding a meeting via videoconference beginning at 3:00 p.m. This meeting may be accessed virtually through the following link: [Zoom meeting](#), ID: 89019667091, passcode: 292340. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [egrav@doe.nv.gov](mailto:egrav@doe.nv.gov) before the close of the meeting.*

*The Task Force reserves the right to take agenda items out of posted order, items may be pulled or removed from the agenda at any time, and items may be combined for consideration. A time for public comment is provided at the beginning and near the conclusion of the meeting. A time limit of three minutes will be imposed by the Task Force Chair in order to afford all members of the public, who wish to comment, an opportunity to do so within the time frame available. This public notice has been posted at the offices of the NV Department of Education in Carson City, and online at the Nevada Public Notice website, [Notice.nv.gov](#), and the Nevada Department of Education website, [doe.nv.gov](#). Support materials for this agenda are available at no charge on the [NDE website](#) at: Meeting Materials (for the meeting date referenced above) or by contacting Office for a Safe and Respectful Learning Environment/Meeting Materials, Nevada Department of Education, 700 E. Fifth Street, Carson City, Nevada.*

**AGENDA**

**1. CALL TO ORDER**

Roll call and Pledge of Allegiance

- Chair

**2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the Task Force's jurisdiction, control, or advisory power.*

**3. APPROVAL OF PREVIOUS MEETING MINUTES (Information/Discussion/Possible Action)**

Members will motion to approve or amend meeting minutes from Wednesday, March 16, 2022.

**4. NEVADA "988" OVERVIEW** (*Information/Discussion/Possible Action*)

Kelly Marschall from Social Entrepreneurs, Inc. will give a presentation regarding the implementation of Nevada's 988-crisis response line with a Q&A session following.

**5. SCHOOL -BASED MENTAL HEALTH UPDATE** (*Information/Discussion/Possible Action*)

Christy McGill, Office for a Safe and Respectful Learning Environment will provide committee members with school-based mental health updates.

**6. RECOMMENDATIONS REPORT UPDATES** (*Information/Discussion/Possible Action*)

Christy McGill, Office for a Safe and Respectful Learning Environment, will provide committee members with updates to the recommendation report.

**7. FUTURE AGENDA ITEMS** (*Information/Discussion/Possible Action*)

Committee members and OSRLE staff will consider possible future agenda items not previously discussed.

- Chair

**8. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the Task Force's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.*

**ADJOURNMENT**